



The 5th Sunday in Lent 2026

Worship at 9:30 a.m.

In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection.

*Our worship order is contained in this booklet. The people's parts are indicated by **bold** type. The red hardback hymnal, *Evangelical Lutheran Worship*, is our main worship resource for hymns and song. You can find hymns in the second half of the book, and are numbered at the top of each hymn. Occasionally, worship may veer from the printed bulletin – just follow the Spirit!*

A warm welcome whether you are joining us in-house or by social media. Our prayer is that worship today will be a blessing as we sing and pray and hear God's Word together. We welcome you to the Lord's Table this morning. Christ Church is a family of faith deeply rooted in our upper Bucks communities, supporting one another in faith, working together to serve God.

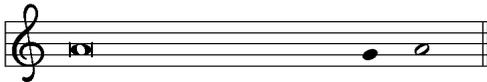
Please take this weekly resource home with you – use it to take notes, jot down reminders, pray, remember dates. You can call (215.766.8730) or email (christpipersville@gmail.com) for prayer needs. In an emergency, please call the parsonage at 267-362-8129.

Gathering

PRAYER AND WORSHIP ANNOUNCEMENTS

PRELUDE: *A time for prayerful preparation. Please stand in body or spirit at pastor's invitation.*

THE KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



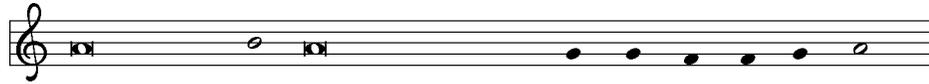
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

CONFESSION

Blessed are you, O Lord our God, sovereign of the universe,
for you have preserved us and brought us to this day. **Blessed be God forever!**

The sacrifice God desires is a contrite and ready heart;
Have mercy on us, O God, according to your unfailing love.

Silence for reflection

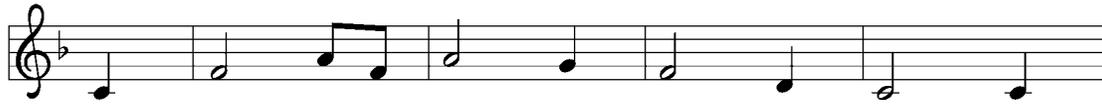
**Holy God, we confess to you our faults and failings.
We have neglected your holy word;
we keep for ourselves instead of giving to others;
we spoil rather than steward your creation;
we cause hurt though you call us to heal;
we choose fear over compassion.**

**Forgive us, renew us, and lead us,
as we seek to follow in your way of life. Amen.**

Hear the good news: God so loved the world that God gave the only Son,
so that all may receive life. This promise is for you!
God embraces you with divine mercy.

**Through our Lenten journey renew us, O Lord
that we may grow as disciples of Christ
and live out our faith according to your purpose. Amen.**

WE SING THE GATHERING SONG #779 ELW AMAZING GRACE (ON NEXT PAGE)



1 A - maz - ing grace!— how sweet the sound— that
 2 'Twas grace that taught my heart to fear, and
 3 Through man - y dan - gers, toils, and snares I
 4 The Lord has prom - ised good to me; his
 5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but
 grace my fears re - lieved; how pre - cious did that
 have al - read - y come; 'tis grace has brought me
 word my hope se - cures; he will my shield and
 shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.
 grace ap - pear the hour I first be - lieved!
 safe thus far, and grace will lead me home.
 por - tion be as long as life en - dures.
 sing God's praise than when we'd first be - gun.

Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5
 Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835

GREETING AND PRAYER OF THE DAY

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all. **And also with you.**

Let us pray. *Silence* Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Please be seated.

Word

THE FIRST READING is from Ezekiel, the 37th chapter. (Ezekiel 37:1-14)

¹The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, “Mortal, can these bones live?” I answered, “O Lord GOD, you know.” ⁴Then he said to me, “Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. ⁵Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.”

⁷So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. ⁹Then he said to me, “Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and

breathe upon these slain, that they may live.” ¹⁰I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

¹¹Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ ¹²Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. ¹⁴I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.” The Word of the Lord. **Thanks be to God.**

PSALM 130 is read responsively.

¹Out of the depths

I cry to you, O LORD;

²**O LORD, hear my voice!**

Let your ears be attentive to the voice of my supplication.

³If you were to keep watch over sins,

O LORD, who could stand?

⁴**Yet with you is forgiveness,**

in order that you may be feared.

⁵I wait for you, O LORD; my soul waits;

in your word is my hope.

⁶**My soul waits for the Lord more than those who keep watch for the morning,
more than those who keep watch for the morning.**

⁷O Israel, wait for the LORD, for with the LORD there is steadfast love;

with the LORD there is plenteous redemption.

⁸**For the LORD shall redeem Israel
from all their sins. Amen.**

THE SECOND READING is from Romans, the 8th chapter. (Romans 8:6-11)

⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For this reason the mind that is set on the flesh is hostile to God; it does not submit to God’s law—indeed it cannot, ⁸and those who are in the flesh cannot please God.

⁹But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you. The Word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION:



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

THE HOLY GOSPEL according to John, the 11th chapter. (John 11:1-45)

Glory to you, O Lord.

¹Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ²Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” ⁴But when Jesus heard it, he said, “This illness does not lead to death; rather it is for God’s glory, so that the Son of God may be glorified through it.” ⁵Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

⁷Then after this he said to the disciples, “Let us go to Judea again.” ⁸The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” ⁹Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. ¹⁰But those who walk at night stumble, because the light is not in them.” ¹¹After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” ¹²The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” ¹³Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. ¹⁴Then Jesus told them plainly, “Lazarus is dead. ¹⁵For your sake I am glad I was not there, so that you may believe. But let us go to him.” ¹⁶Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

¹⁷When Jesus arrived, he found that Lazarus had already been in the tomb four days. ¹⁸Now Bethany was near Jerusalem, some two miles away, ¹⁹and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹Martha said to Jesus, “Lord, if you had been here, my brother would not have died. ²²But even now I know that God will give you whatever you ask of him.” ²³Jesus said to her, “Your brother will rise again.” ²⁴Martha said to him, “I know that he will rise again in the resurrection on the last day.” ²⁵Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶and everyone who lives and believes in me will never die. Do you believe this?” ²⁷She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

²⁸When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” ²⁹And when she heard it, she got up quickly and went to him. ³⁰Now Jesus had not yet come to the village, but was still at the place where Martha had met him. ³¹The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³²When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” ³³When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴He said, “Where have you laid him?” They said to him, “Lord, come and see.” ³⁵Jesus began to weep. ³⁶So the Jews said, “See how he loved him!” ³⁷But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

³⁸Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” ⁴⁰Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” ⁴¹So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. ⁴²I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” ⁴³When he had said this, he cried with a loud voice, “Lazarus, come out!” ⁴⁴The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

⁴⁵Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him. The Gospel of our Lord. **Praise to you, O Christ.**

The Gospel Acclamation Repeats.

TEACHING THE WORD (SERMON)

WE SING THE HYMN OF THE DAY #729, THE CHURCH OF CHRIST (ON NEXT PAGE)



1 The church of Christ, in ev - 'ry age be - set by
 2 A - cross the world, a - cross the street, the vic - tims
 3 Then let the ser - vant church a - rise, a car - ing
 4 For he a - lone, whose blood was shed, can cure the
 5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test its
 of in - jus - tice cry for shel - ter and for
 church that longs to be a part - ner in Christ's
 fe - ver in our blood, and teach us how to
 be - dience to our Lord; to care for all, with -



her - i - tage and keep on ris - ing from the dead.
 bread to eat, and nev - er live be - fore they die.
 sac - ri - fice, and clothed in Christ's hu - man - i - ty.
 share our bread and feed the starv - ing mul - ti - tude.
 out re - serve, and spread his lib - er - at - ing word.

Text: Fred Pratt Green, 1903–2000
 Music: WAREHAM, William Knapp, 1698–1768
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Following the hymn, please stand in body or spirit at Pastor's invitation.

APOSTLES' CREED

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate, was crucified, died, and was buried;
 he descended to the dead.
 On the third day he rose again; he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
 the holy catholic church, the communion of saints,
 the forgiveness of sins, the resurrection of the body,
 and the life everlasting. Amen.**

THE PRAYERS OF THE CHURCH

Sustained by God's abundant mercy, let us pray for the church, the world, and all in need.

A brief silence.

We pray for the world, our community, and all in need of healing and wholeness from God. Each petition concludes: ... Holy One, receive our prayer.

We lift our prayers to you, O God, trusting in your steadfast love and your promise to bring wholeness and peace; through Jesus Christ our Savior. **Amen.**

THE PEACE The peace of the Lord be with you always. **And also with you.**

We greet one another in peace saying, "Peace be with you". Please feel free to step out of your pew and greet one another as you are comfortable: a handshake or a wave, a hug or a hand placed over your heart. Following the peace, please be seated.

COLLECTION OF OUR TITHES & OFFERINGS/ANTHEM

We offer our love, obedience and lives in thanksgiving as a response to God's gifts and mercies. The ushers will be gathering the offering. In-house or joining us online, tithes and offerings may be gathered and given online at christpipersville.org, using the QR code, or mailed.



PRESENTATION OF OUR TITHES AND OFFERINGS

As the offering is presented, we stand and sing the OFFERTORY.

Cre-ate in me a clean heart, O God, and re-new a right
spir-it with-in me. Cast me not a-way from your pres-ence, and take
not your Ho-ly Spir-it from me. Re-store to me the joy of
your sal-va-tion, and up-hold me with your free Spir-it.

THE OFFERTORY PRAYER

Let us pray –*Silence*– Father,
All we call our own comes from You,
 gifts of Your mercy and a sign of your love.
Through these gifts of bread and wine,
 draw us into the death and life of your Son,
who calls us to bear witness to his saving work.
We ask this in Jesus' name. Amen.

The Table is prepared as we pray and prepare our hearts.

THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is our duty and our joy to give you thanks O God For you created us in your own image, and blessed us with all we could ever want or need.

When we turned away, you reached across sin and separation and sent your Son clothed in our humanity.

He reached out to the hurting, the ill and the outcast in compassion and healing, calling all people to repent, and come to your mercy. On the cross Jesus was obedient to your will and on him are the wounds that make us whole.

For in the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

O God strengthen us as we gather around your Table giving You all praise and glory in the Spirit
as we pray with trust and hope for the coming of the Kingdom in the prayer our Savior gave us:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

AGNUS DEI... "Just As I Am," ELW #592 verses 1 & 3

**Just as I am, without one plea
but that thy blood was shed for me,
and that thou bid'st me come to thee
O Lamb of God, I come, I come.**

**Just as I am, thou wilt receive
wilt welcome, pardon, cleanse, relieve;
because thy promise I believe
O Lamb of God, I come, I come.**

INVITATION TO COMMUNION

Behold the Lamb of God who takes away the sin of the world.
Blessed are we who are called to his table.
**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

THE COMMUNION

We believe Jesus is truly present in the forms of bread and wine. You are welcome-this is the Lord's Table and He invites you! If you have taken an elements cup and prefer to commune where you are seated, please commune at any time after the invitation that you wish. Those online are communed, followed by the musicians. Then the congregation comes forward by the center aisle, the organ side first, and then the pulpit side. Receive the Host (bread) from Pastor, with the words, 'The body of Christ, given for you.' The assistant offers the chalice of wine for intinction, (dipping the bread into the wine) with the words: 'The blood of Christ, shed for you. The communicant may say: Amen. Please return to your pew by the side aisle. Anyone, child or adult, who does not wish to take communion is invited to come forward, hands folded, to receive a blessing, or remain seated and commune by prayer.

The hymn during communion is #481, Come to the Table:



Come to the ta - ble of mer - cy, pre - pared with the wine and the bread.



All who are hun - gry and thirst - y, come, and your souls will be fed.



Come at the Lord's in - vi - ta - tion; re - ceive from his nail - scarred hand.



Eat of the bread of sal - va - tion; drink of the blood of the Lamb.

Sending

*When all have communed, the Table is cleared.
Please stand in body or spirit at Pastor's invitation.*

TABLE BLESSING

The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace. **Amen!**

POST-COMMUNION PRAYER

Let us pray. *-Silence-* Holy God, loving Father:

**You have welcomed us to your Table,
and we have been fed and forgiven.**

**In this Lenten journey strengthen us to be faithful in prayer,
refreshed by fasting, and generous in charity,
going into the world blessed to be a blessing.**

In the name of Jesus our Savior and Lord. Amen.

MISSION, MINISTRY AND COMMUNITY ANNOUNCEMENTS

Silence for reflection. Please be seated. Following the announcements, at pastor's invitation, please stand.

THE BENEDICTION

Almighty God, Father + Son and Holy Spirit bless you now and forever. **Amen.**

May Almighty God, Father + Son and Holy Spirit
bless you now and forever. **Amen.**

WE SING THE SENDING SONG ELW #774, WHAT A FELLOWSHIP (ON NEXT PAGE)



1 What a fel - low-ship, what a joy di - vine, lean - ing on the ev - er -
 2 Oh, how sweet to walk in this pil - grim way, lean - ing on the ev - er -
 3 What have I to dread, what have I to fear, lean - ing on the ev - er -



last - ing arms; what a bless - ed - ness, what a peace is mine,
 last - ing arms; oh, how bright the path grows from day to day,
 last - ing arms? I have bless - ed peace with my Lord so near,



lean - ing on the ev - er - last - ing arms.
 lean - ing on the ev - er - last - ing arms.
 lean - ing on the ev - er - last - ing arms.

Refrain



Lean - ing, lean - ing, safe and se - cure from all a - larms;



lean - ing, lean - ing, lean - ing on the ev - er - last - ing arms.

Text: Elisha A. Hoffman, 1839–1929
 Music: SHOWALTER, Anthony J. Showalter, 1858–1924

DISMISSAL & SENDING

Go in peace, serve the Lord.
 Thanks be to God.

THE POSTLUDE

Christ Evangelical Lutheran Church

353 E. Dark Hollow Rd, Pipersville PA 18947

The Rev. Marie Caron, Pastor

Mrs. Kim Campbell, Council President

Mrs. Cynthia Carper, Parish Secretary

215. 766. 8730

www.christpipersville.org + christpipersville@gmail.com

WORSHIP ACKNOWLEDGMENTS AND CREDITS:

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THE ANNOUNCEMENTS

LIVE-STREAMED WORSHIP can be seen on Facebook Live and Zoom. Watch your email for links to the live-streamed service and the recorded service to be posted to our website (www.christpipersville.org).

THE MARCH WEB SITE is sponsored by Pastor Caron and Michael Clement in honor and memory of Pastor's father, David Caron, and Mike's grandfather, Dominic Amicone.

LECTOR:

FELLOWSHIP: The Hopf's

REMEMBER IN YOUR PRAYERS – The prayer list is printed in the newsletter and is posted on the bulletin board. In addition, please remember David Cook (H), Susan Jura (H,R), Marilyn Gruver (Safety in Doha) and the family and friends of Jytte Lippert Vogeley (esp. Lippert, Allison & Vogeley families) as they mourn her death. Please contact the church office, 215-766-8730 or e-mail, with any prayer needs. Names will remain on the prayer list for one month unless a new request is made.

TABOR SERVICES EASTER COLLECTION – A basket is available today and next Sunday on the table by the sanctuary doors for anyone wishing to make a donation toward Easter food baskets for the children and families supported by Tabor Services.

EASTER FLOWER AND REMEMBRANCE FORMS are available on the table with the bulletins. The cost for flowers is \$6 and you have a choice of red or yellow tulips or white lilies. Checks should be made payable to Christ Lutheran Church. The deadline for placing your orders is TODAY.

LENTEN WEDNESDAYS AT NOON - Brown Bag Table Talk & Quiet Communion: Each person brings their own lunch and place settings as needed. We take the Lenten theme deeper, sharing, learning, laughing around the table.

CHURCH SPRING CLEANUP will be Saturday, March 28th from 9 a.m. – noon. We will cleanup and mulch flower beds, cleanup driveways, window wells and lawns. Many helping hands would be appreciated or see Steven Gruver if you would like to volunteer to assist at a different time.

LENT COIN OFFERING – Our Lent coin offering has been designated for The Lord's Pantry. Special jar lids and envelopes for this purpose can be picked up on the table in the hallway.

EASTER BREAKFAST will be held at 8 a.m. between the services on Easter morning. See the sign-up sheet on the bulletin board to provide food items for the breakfast. Set-up and clean-up help is also needed. See Delana Woodward to volunteer your assistance.

GIFTS FOR OUR SHUT-INS – See the sign-up sheet on the bulletin board for requested items to provide Easter gift bags to our shut-ins. Donated items may be placed in the box under the coat rack or see Kathy Brown to make a monetary donation.

DELEGATES NEEDED FOR SYNOD ASSEMBLY – This year's Synod Assembly will be held on May 29 & 30 at Trinity Lutheran Church, Lansdale. We still need one male delegate to represent our congregation. Please let Pastor Caron or the church office know if you are interested in attending. Thank you.

CEMETERY SPRING CLEANUP is scheduled for Saturday, April 11th from 9 a.m. – noon. Many helping hands are needed to clean up branches, cut back brush, pick up sticks, straighten gravestones, pick up wreaths and fill in sink holes. Please bring a wheelbarrow, trimmer or shovel if you can. See Steven Gruver if you have free time prior to the 11th to start any of the cleanup tasks.

BULLETIN/WEB SITE SPONSORS: You may sponsor the Sunday bulletin or the church website in honor or memory of a loved one and we'll list your gift in the bulletin as well as social media and our website. The requested donation is \$20/week for the bulletin and \$25/month for the website. Sponsorship envelopes and a sign-up sheet are posted on the bulletin board for your convenience.

DID YOU KNOW... Many Thrivent policy holders are eligible to designate "Thrivent Choice Dollars" to a charity of their choice. Christ Lutheran Church is one of those options. We received \$1,337.00 through this program in 2025 and \$486.00 to date in 2026.

GIANT GIFT CARDS can be purchased after worship (see Cindy Carper or Kim Szymanowski) or during the week from the church office. Gift cards are available in \$5, \$10, \$25, \$50 & \$100 denominations. Checks should be made payable to Christ Lutheran Church. (*Gift cards may not be used to purchase other gift cards.*) Giant gives 5% back to the church for every card purchased. We raised \$2,600 in 2025 and \$600 to date in 2026.

THE LORD'S PANTRY has a continuing need for donations. During the month of March we are collecting cereal, toilet paper and tissues, but all types of canned/dry goods are welcome (tuna, peanut butter, condiments, etc.). Donations may be placed in the pantry cabinet by the parking lot doors or contact the church office to make drop off arrangements. You may also purchase Giant gift cards to be provided to The Lord's Pantry.

TABOR HOME SUPPORT – We have an ongoing collection of diapers (any size, except newborn) for Tabor Home. Diapers may be placed under the coat rack and will be delivered periodically to Tabor Home.

SIMPLY GIVING is a program that enables you to financially support our ministry easily, securely and faithfully. You choose the amount and the schedule: weekly, bimonthly, or monthly. You can easily change the amount or timing. You can be a blessing! Contact the church office with any questions.

The Week of March 22nd at a Glance

- Sun. 03/22 The 5th Sunday in Lent
9:30AM In-Person and Live-Streamed Worship
10:30AM Fellowship Period
2:30PM Wedding – Andrew Snyder and Gabriella Swope
- Mon. 03/23 Happy Birthday, Cory Trauger!
- Wed. 03/25 11:00AM Ensemble
12 noon Lenten Wednesday Brown Bag Lunch & Communion
- Thur. 03/26 8:30AM Morning Prayer, NO Bible Study (resumes April 16)
- Fri. 03/27 Office Closed, Pastor's Day Off
- Sat. 03/28 9AM-Noon Church Spring Clean Up
Happy Anniversary, Derek & Helena Moench!
- Sun. 03/29 The Sunday of the Passion/Palm Sunday
9:30AM In-Person and Live-Streamed Worship
10:30AM Fellowship Period

HOLY WEEK WORSHIP

Maundy Thursday, April 2nd - Worship at 7PM
Good Friday, April 3rd – Worship at Noon and 7PM
Easter Sunday, April 4th – Sunrise Service at 7AM
Easter Breakfast at 8AM
Easter Celebration Worship at 9:30AM