



## The Nativity of Our Lord 2022

*“And the Word became flesh, and dwelt among us...”*

### ***Welcome to worship for Christmas Eve for Christ Church!***

*On this night made bright with love’s true light, we give thanks and celebrate that the Word made flesh comes to dwell with us. We gather to celebrate his presence with us in the Scriptures and in his holy supper, and take His presence into a world that longs for peace and good will. The service is printed in this booklet. All are welcome to receive Holy Communion.*

*If you are a regular part of our church family, we pray tonight renews your faith and wonder. If you are visiting us tonight, we pray our celebration will be a source of blessing and peace, and we invite you to come again. If you come searching, hoping, yearning, we pray you will be filled with Christmas peace and joy.*

### **Gathering**

#### **WELCOME / PRELUDE AND PRAYER**

**CONFESSION AND ABSOLUTION**    *Please stand in body or spirit at Pastor’s invitation.*

*The sign of the cross may be made in remembrance of our baptism.*

In the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

We gather in this holy light rejoicing that Jesus, the Word made flesh, comes to reconcile us to God our heavenly Father. With trusting hearts, let us turn our hearts to God and confess our sins. **Amen.**

*Silence for reflection and self-examination.*

Holy God, Father almighty;

**We confess that we have been captive to sin,  
and cannot free ourselves.**

**We have sinned against You by what we have done,  
and the good we failed to do.**

**We have not used the gifts you have given  
for the good of our neighbor.**

**Strengthen us to turn away from sin  
and renew in us Your gifts of faith, peace and hope  
For our good, and the good of all Your children. Amen.**

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.  
**Amen.**

**THE ENTRANCE HYMN: #283, ELW: O Come All Ye Faithful**



1 O come, all ye faith - ful, joy - ful and tri - um - phant! O  
 2 The high - est, most ho - ly, light of light e - ter - nal,  
 3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,  
 4 Yea, Lord, we greet thee, born this hap - py morn - ing;



come ye, O come ye to Beth - le - hem;  
 born of a vir - gin, a mor - tal he comes;  
 sing, all ye cit - i - zens of heav - en a - bove!  
 Je - sus, to thee be . . . glo - ry giv'n!

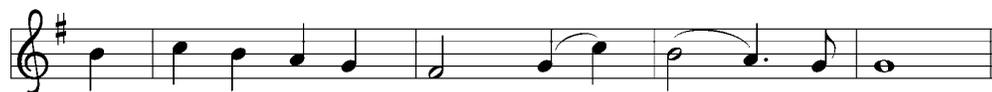


come and be - hold him, born the king of an - gels:  
 Son of the Fa - ther now in flesh ap - pear - ing!  
 Glo - ry to God . . . in . . . the . . . high - est:  
 Word of the Fa - ther, now in flesh ap - pear - ing:

*Refrain*



Ve - ni - te a - do - re - mus, ve - ni - te a - do - re - mus,  
 O come, let us a - dore him, O come, let us a - dore him,



ve - ni - te a - do - re - mus Do - mi - num.  
 O come, let us a - dore him, Christ the Lord!

Text: attr. John Francis Wade, 1711–1786; tr. Frederick Oakeley, 1802–1880, sts. 1, 3–4; tr. unknown, st. 2  
 Music: ADESTE FIDELES, attr. John Francis Wade

**GREETING**

The grace of our Lord, Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you always. **And also with you.**

**HYMN OF PRAISE: #289, ELW: “Angels We Have Heard On High”**

Angels we have heard on high,  
 Sweetly singing o'er the plains,  
 And the mountains in reply,  
 Echoing their joyous strains.

Come to Bethlehem and see  
 Him whose birth the angels sing;  
 Come, adore on bended knee  
 Christ the Lord, the newborn king.

*Refrain*

*Refrain: Gloria in excelsis Deo; Gloria in excelsis Deo.*

## PRAYER OF THE DAY

The Lord be with you. **And also with you.**

Let us pray. *Silence* Eternal God, Father of all: Your gift of light has brightened weary hearts with peace. Call us out of darkness to live in the light of your love, and empower us to proclaim the birth of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen!**

*Please be seated.*



## FIRST READING: Isaiah 9:2-7

- <sup>2</sup>The people who walked in darkness have seen a great light;  
those who lived in a land of deep darkness on them light has shined.
- <sup>3</sup>You have multiplied the nation, you have increased its joy;  
they rejoice before you as with joy at the harvest,  
as people exult when dividing plunder.
- <sup>4</sup>For the yoke of their burden, and the bar across their shoulders,  
the rod of their oppressor, you have broken as on the day of Midian.
- <sup>5</sup>For all the boots of the tramping warriors and all the garments rolled in blood  
shall be burned as fuel for the fire.
- <sup>6</sup>For unto us a child is born – unto us a son given; authority rests upon his shoulders;  
and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.
- <sup>7</sup>His authority shall grow continually, and there shall be endless peace  
for the throne of David and his kingdom. He will establish and uphold it  
with justice and with righteousness from this time onward and forevermore.  
The zeal of the LORD of hosts will do this. The Word of the Lord! **Thanks be to God!**

*Silence for reflection*

*The Psalm is read responsively by verse.*

- <sup>1</sup>Sing to the LORD a new song;  
sing to the LORD, all the earth.
- <sup>2</sup>**Sing to the LORD, bless the name of the LORD;  
proclaim God's salvation from day to day.**
- <sup>3</sup>Declare God's glory among the nations  
and God's wonders among all peoples.
- <sup>4</sup>**For great is the LORD and greatly to be praised,  
more to be feared than all gods.**
- <sup>5</sup>As for all the gods of the nations, they are but idols;  
but you, O LORD, have made the heavens.
- <sup>6</sup>**Majesty and magnificence are in your presence;  
power and splendor are in your sanctuary.**
- <sup>7</sup>Ascribe to the LORD, you families of the peoples,  
ascribe to the LORD honor and power.
- <sup>8</sup>**Ascribe to the LORD the honor due the holy name;  
bring offerings and enter the courts of the LORD.**
- <sup>9</sup>Worship the LORD in the beauty of holiness;  
tremble before the LORD, all the earth.
- <sup>10</sup>**Tell it out among the nations: "The LORD is king!  
The one who made the world so firm that it cannot be moved  
will judge the peoples with equity."**

<sup>11</sup>Let the heavens rejoice, and let the earth be glad;  
let the sea thunder and all that is in it;  
let the field be joyful and all that is therein.

**You will judge the world with righteousness  
and the peoples with your truth.**

**Glory be to the Father and to the Son and to the Holy Spirit,  
as it was in the beginning, is now and will be forever, Amen!**

**SECOND READING:** Titus 2:11-14

<sup>11</sup>The grace of God has appeared, bringing salvation to all, <sup>12</sup>training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, <sup>13</sup>while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. <sup>14</sup>He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds. The Word of the Lord! **Thanks be to God!**

*Please stand in body or spirit as the Gospel Song begins.*

**GOSPEL SONG:** ELW #290, vs 1 “Go Tell it On the Mountain”

**Go! Tell it on the mountain, over the hills and everywhere**

**Go! Tell it on the Mountain, that Jesus Christ is born!**

**While shepherds kept their watching o’er silent flocks by night  
Behold throughout the heavens there shown a holy light!**

**Go! Tell it on the mountain, over the hills and everywhere**

**Go! Tell it on the Mountain, that Jesus Christ is born!**

**THE HOLY GOSPEL** according to St. Luke, the second chapter.

**Glory to you, O Lord!**

*THE GOSPEL: Luke 2:1-20 is read*

<sup>1</sup>In those days a decree went out from Caesar Augustus that all the world should be registered. <sup>2</sup>This was the first registration and was taken while Quirinius was governor of Syria. <sup>3</sup>All went to their own towns to be registered. <sup>4</sup>Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. <sup>5</sup>He went to be registered with Mary, to whom he was engaged and who was expecting a child. <sup>6</sup>While they were there, the time came for her to deliver her child. <sup>7</sup>And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

<sup>8</sup>In that region there were shepherds living in the fields, keeping watch over their flock by night. <sup>9</sup>Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. <sup>10</sup>But the angel said to them, “Do not be afraid; for see—I am bringing you good news of great joy for all the people: <sup>11</sup>to you is born this day in the city of David a Savior, who is the Messiah, the Lord. <sup>12</sup>This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” <sup>13</sup>And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, <sup>14</sup>“Glory to God in the highest, and peace to God’s people on earth!”

<sup>15</sup>When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” <sup>16</sup>So they went with haste and found Mary and Joseph, and the child lying in the manger. <sup>17</sup>When they saw this, they made known what had been told them about this child; <sup>18</sup>and all who heard it were amazed at what the

shepherds told them. <sup>19</sup>But Mary treasured all these words and pondered them in her heart. <sup>20</sup>The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them. The Gospel of our Lord! **Praise to you, O Christ!**

**REPRISE: GO TELL IT ON THE MOUNTAIN (ELW #290, VS 3)**

**3. Down in a lowly manger the humble Christ was born  
And God sent us salvation that blessed Christmas morn.**

**Refrain: Go! Tell it on the mountain, over the hills and everywhere  
Go! Tell it on the Mountain, that Jesus Christ is born!**

*Please be seated.*

**TEACHING THE WORD (THE SERMON)**

**HYMN OF THE DAY #270, HARK THE HERALD ANGELS SING**



1 Hark! The her - ald an - gels sing, "Glo - ry to the new - born king;  
2 Christ, by high - est heav'n a - dored, Christ, the ev - er - last - ing Lord,  
3 Hail the heav'n - born Prince of peace! Hail the Sun of righ - teous - ness!



peace on earth, and mer - cy mild, God and sin - ners rec - on - ciled."  
late in time be - hold him come, off - spring of a vir - gin's womb.  
Light and life to all he brings, ris'n with heal - ing in his wings.



Joy - ful, all you na - tions, rise; join the tri - umph of the skies;  
Veiled in flesh the God - head see! Hail, in - car - nate de - i - ty!  
Mild he lays his glo - ry by, born that we no more may die,



with an - gel - ic hosts pro - claim, "Christ is born in Beth - le - hem!"  
Pleased as man with us to dwell, Je - sus, our Em - man - u - el!  
born to raise each child of earth, born to give us sec - ond birth.



*Refrain*  
Hark! The her - ald an - gels sing, "Glo - ry to the new - born king!"

*Text: Phillips Brooks, 1835-1893*

**THE NICENE CREED**

We have heard the Good News! Now, in joy, we confess our faith:

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate from the virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### **THE PRAYERS OF THE CHURCH**

As we celebrate the mystery of the Word made flesh, let us bring our prayers, our hopes and the needs of our hearts before the Creator of heaven and earth.

*Silence is kept by all.*

Living God, holy and eternal: we praise you for the light of Christ that shines through the ages. Renew us that the light of Christ shines in the words and actions of Christians throughout the world. Lord, in your mercy, **hear our prayer.**

God of the nations, we long for peace for all your children. Bless the leaders and governments of every land and guide them with Your justice. Holy One, in your mercy, **hear our prayer.**

We give you thanks for *all* who have worked in healthcare and research in the last year. Watch over all who have and are working for our good in these holy days. Guard them as you did Mary and Joseph; guide them as you did the Magi. Holy One, in your mercy, **hear our prayer.**

We pray for all who are separated from their loved ones by duty or distance on this holy night. Keep us close in love, and in these challenging days remind us that we are united by your Spirit, made one in faith and hope. May those separated by old wounds, anger or stubborn pride find healing in the Prince of Peace. Holy One, in your mercy, **hear our prayer.**

Bring wholeness to those who struggle with illness in body, mind or spirit. Enlighten weary hearts with the Light of your presence. Hear us as we lift those in need before you, especially those we name aloud, or in the silence of our hearts. People of God, for what else shall we pray? *Please offer your own prayers aloud or in silence. Our petitions conclude...* For all our prayers, and for the needs known only to you, we ask:

Holy One, in your mercy, **hear our prayer.**

On this holy night, let us remember with thanksgiving our beloved dead who now rest in God's eternal mercy. Be with the dying and strengthen those who wait with them. Eternal God, in your mercy, **hear our prayer.**

Receive our prayers, gracious God, and fill us with hope as we behold your presence among us in Christ, our Emmanuel and Lord. **Amen.**

### THE PEACE

The peace of the Lord be with you always. **And also with you.**

*We greet one another in peace saying, "Peace be with you" or similar words with a wave, placing a hand over our hearts, even a little bow in whatever touchless way you choose. Following the peace, please be seated.*

### OFFERTORY/ANTHEM

*We offer our love, obedience and lives in thanksgiving as a response to God's gifts and mercies. In-House the offering plate is set by the baptismal font. In house or joining us online, tithes and offerings may be gathered and given by mail, given online at [christpipersville.org](http://christpipersville.org) or using the QR code. At Pastor's invitation we stand and sing the OFFERTORY*



**THE OFFERTORY:** #296, "What Child is This"

**What child is this, who, laid to rest,  
On Mary's lap is sleeping?  
Whom angels greet with anthems sweet  
While shepherds watch are keeping?  
This, this is Christ the king,  
Whom shepherds guard and angels sing;  
Haste, haste to bring him laud,  
The babe, the son of Mary!**

**So bring him incense, gold, and myrrh;  
Come, peasant, king, to own him.  
The King of kings salvation brings;  
Let loving hearts enthrone him.  
Raise, raise the song on high,  
The virgin sings her lullaby;  
Joy, joy, for Christ is born,  
The babe, the son of Mary!**

*Text: Dix, William C. Tune: Greensleeves, traditional*

### THE OFFERTORY PRAYER

Let us pray. (*silence for a time*) God of wonder,  
we offer you these humble gifts, signs of your goodness and mercy. Receive them and our lives as a response from our grateful hearts, that through us all people may know the riches of your love in Jesus Christ, our Savior and Lord. **Amen.**

*Silence for prayer and reflection as the table is prepared.*

## THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is right, it is our duty and our great joy to praise You, O God, for Jesus the Word made flesh, the One who is the Alpha and Omega, our light in the darkness, who restores our hope and renews our joy.

For in the night in which He was betrayed, Our Lord Jesus took bread, and gave thanks; broke it, gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me."

Again, after supper, He took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

As we reach out for these gifts of Bread and Wine we trust his promise to come again, waiting in hope for that day when all creation will rejoice in His holy and life-giving light: **Amen! Come, Lord Jesus!**

Come, Lord Jesus! Bless us and this meal, that we may be light for the world. Hear us as we join our voices in obedience and hope to pray:

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

## LAMB OF GOD



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf - fered death our lives to save: have mer - cy now, we pray.  
you set us free from guilt and grave: have mer - cy now, we pray.  
e - ter - nal peace with God you made: give us your peace, we pray.

## INVITATION TO COMMUNION

Here is Emmanuel, the gift of God-with-Us. Receive the gift of the Body and Blood of Christ, given and shed for you. My brothers and sisters, come to the Table, for all is now ready!

**We shall come with joy, alleluia, amen!**

## THE COMMUNION

*All who believe that Jesus Christ is Lord, and that He is truly present in the forms of bread and wine are invited to commune. You are welcome-this is the Lord's Table and He invites you! If you have taken an elements cup and prefer to commune where you are seated, please commune at any time after the invitation that you wish.*

*The musicians will be communed first. Then the congregation comes forward by the center aisle, the organ side first, and then the pulpit side. Receive the Host (bread) from Pastor, with the words, 'The body of Christ, given for you.' The assistant offers the chalice of wine for intinction, (dipping the bread into the wine) with the words: 'The blood of Christ, shed for you.' The communicant may say: Amen. Please return to your pew by the side aisle. Anyone, child or adult, who does not wish to take communion is invited to come forward, hands folded, to receive a blessing, or remain seated and commune by prayer.*

*When all have communed, the post-communion canticle (below) is sung while the Table is cleared, followed by silence for prayer and reflection.*

#277 ELW "Away in a Manger"

**Away in a manger,  
no crib for his bed,  
the little Lord Jesus  
laid down his sweet head;  
the stars in the bright sky  
looked down where he lay,  
the little Lord Jesus  
asleep on the hay.**

**The cattle are lowing;  
the baby awakes,  
but little Lord Jesus,  
no crying he makes.  
I love you, Lord Jesus;  
look down from the sky  
and stay by my cradle  
'till morning is nigh.**

Let us pray. -A brief silence- God of light,  
**with our eyes we have seen the gift of Your salvation  
in the Word made flesh, Emmanuel.  
Send us forth from this time of worship and thanksgiving  
to carry the Gift of Your love revealing your glory made known to us  
in Jesus Christ our Savior and Lord. Amen.**

## SHARING THE LIGHT

*The candle's flame, which symbolizes the Light of Christ come into the world, is taken to the acolytes and ushers, who in turn share the Light with the first worshipper in each pew, who passes it on. Please pass on the light by holding the unlit candle to the upright lit candle!  
Please extinguish your candle at the end of the service, and return it to the box in the narthex.*

**CANDLE-LIGHTING CAROL: #281, ELW “Silent Night”**

**Silent night, holy night!  
All is calm, all is bright  
Round yon virgin mother and child.  
Holy Infant, so tender and mild,  
Sleep in heavenly peace, Sleep in heavenly peace.**

**Silent night, holy night!  
Shepherds quake at the sight;  
Glories stream from heaven afar,  
Heav'nly hosts sing, Alleluia!  
Christ, the Savior, is born! Christ, the Savior, is born!**

**Silent night, holy night!  
Son of God, love's pure light  
Radiant beams from your holy face  
With the dawn of redeeming grace,  
Jesus, Lord, at your birth, Jesus, Lord, at your birth.**

**❄️ Sending ❄️**

*+ Silence for Prayer and Reflection on the newborn Savior +  
Please stand at Pastor's invitation.*

**❄️ Blessing and Benediction ❄️**

**BENEDICTION**

The Peace of God, which surpasses all understanding,  
shine in your hearts and minds through faith in Christ Jesus;  
and the blessing of almighty God, the Father, the + Son, and the Holy Spirit  
bring you peace, hope and joy, today and all days. **Amen!**

**THE SENDING HYMN: #267 ELW, “Joy to the World” Printed on the next page**

1 Joy to the world, the Lord is come! Let earth re -  
 2 Joy to the earth, the Sav - ior reigns! Let all their  
 3 No more let sin and sor - row grow nor thorns in -  
 4 He rules the world with truth and grace and makes the

ceive her king; let ev - 'ry heart pre - pare him  
 songs em - ploy, while fields and floods, rocks, hills, and  
 fest the ground; he comes to make his bless - ings  
 na - tions prove the glo - ries of his righ - teous -

room and heav'n and na - ture sing, and heav'n and na - ture  
 plains re - peat the sound - ing joy, re - peat the sound - ing  
 flow far as the curse is found, far as the curse is  
 ness and won - ders of his love, and won - ders of his

and heav'n and na - ture sing, and  
 sing, and heav'n, and heav'n and na - ture sing.  
 joy, re - peat, re - peat the sound - ing joy.  
 found, far as, far as the curse is found.  
 love, and won - ders, won - ders of his love.  
 heav'n and na - ture sing,

**THE DISMISSAL**

In the Light of God's love, go in peace, and serve the Lord.

**Thanks be to God.**

**THE POSTLUDE**



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## This Evening's Worship Assistants:

**Organist:** Randall Hartman

**Lector:** Delana Woodward

**Technical Support:** Nicholas Caron-Clement

Many thanks to all of our musicians and vocalists for tonight's special music.

## Christmas Schedule

**Sunday 25 Dec. 2022-** Worship at 9:30 a.m. – online only (NO in-person worship)

**Sunday 1 January 2023** - 9:30 a.m. Celebration of Lessons and Carols

**Sunday 8 January 2023 - Epiphany Sunday-** 9:30 a.m. Welcome the Kings!

## Announcements

**Remember in your prayers** –The prayer list is printed in the newsletter and is posted on the bulletin board. In addition, please remember the family and friends of Ramona Phelps (esp. daughter Jessica Trauger & family), Mike Howsare, and Todd Mathews as they mourn their deaths. Please contact the church office, 215-766-8730 or e-mail, with any prayer needs. Names will remain on the prayer list for one month unless a new request is made.

**2023 Offering Envelopes** are available on the table by the sanctuary doors. Please pick up your own and any you are able to deliver. If you would like a box, but did not receive one, please see Cindy Carper. Thank you for your faithful stewardship and support of the Lord's work through Christ Church.

## The Week at a Glance

Sun. 12/25 Christmas – The Nativity of Our Lord  
9:30AM NO In-Person Worship; Worship will be online only today

Mon. 12/26 Church Office Closed

Tues. 12/27 Happy Birthday, Noah Trauger!  
Happy Anniversary, Larry & Carol Hafler!

Wed. 12/28 7:00PM Ensemble Rehearsal

Thur. 12/29 NO Morning Prayer or Bible Study

Fri. 12/30 Office Closed – Pastor's Day Off

Sat. 12/31 Annual Report Deadline

Sun. 1/01 The 1<sup>st</sup> Sunday after Christmas  
9:30AM In-Person and Live-Streamed Worship. Service of Lessons & Carols  
NO Sunday School

## Doinsettias

In memory of our father Richard given by the Brown's.

In honor of our loved ones and in memory of all our loved ones who are no longer with us given by the Campbell Family.

In memory of loved ones and with thanks and gratitude for the love and support shown the parsonage family in this past year given by Pastor Caron, Mike and Nick.

In honor of our 3 beautiful children, Ava, Nate and Allie, and in honor of our awesome parents who continue to love and support our crazy lives and schedules to allow our kids to run 3 different directions at the same time.

In honor of our new granddaughter given by Holly and Bill Hanisak.

In memory of all our loved ones who though they may no longer be here with us, I'm sure they are with us in spirit and in honor of my loving parents and all my family given by Melanie Haskell.

In honor of our beautiful daughter, Melanie, and all our family and friends, especially our family here at Christ Lutheran given by Ron and Peg Haskell.

In memory of Michael and Mary Kondyra and George, Mildred and Bruce Hopf and in honor of our children and grandchildren given by Richard and Genya Hopf.

In memory of our parents and loved ones and in honor of our children, grandchildren and two great-granddaughters given by Connie and George Kallenbach.

In honor of Fred and Margaret Lumadue and Ray and Vicki Reinard given by Jane Reinard and family.

In memory of all our loved ones and in honor of our children and grandchildren given by Carl and Bev Swope.

In honor of our families and loved ones given by David, Stacey, Gabriella and Zachary Swope.

## Endowment Fund

In honor of our daughters given by Holly and Bill Hanisak.

## Boiler Fund

In honor of our granddaughters, Kaylie and Hanna, given by James and Cindy Carper.

In memory of the Moench Family given by Debra Moench.

## Scholarship Fund

In memory of the Moench Family given by Debra Moench.