



## Sunday of Pentecost 2021

23 May, 2021

Worship at 9:30 a.m.

### Gathering

*Today the Easter Season comes to its completion and climax as we celebrate Pentecost. Inspired by today's readings the contemporary hymn 'Graves into Gardens' proclaims: "You turn graves into gardens, You turn bones into armies..." Last week Pastor spoke of the power that sustained the saints in past years and us in these past months. This week we hear how that power comes, the Spirit poured out in abundance. Crossing all boundaries that would separate us, the Spirit brings the wideness of God's mercy to places we least expect it—to a crowd of strangers of different lands and tongues, to dry bones, to our weak hearts. Jesus promises his disciples that they will be accompanied by the Holy Spirit, and that this Spirit reveals the truth. We celebrate that we, too, have been visited with this same Spirit. Guided by the truth, we witness to the fullness of Christ's love with the world.*

#### **WELCOME AND WORSHIP ANNOUNCEMENTS**

**THE PRELUDE:** time for prayer and preparation.

Blessed be the holy Trinity, †  
Father, Son and Holy Spirit, one God,  
**Blessed be God forever, Amen.**

Called by the Holy Spirit and seeking God's abundant grace,  
let us confess our sin.

*Silence is kept for reflection.*

**We confess that we are captive to sin and cannot free ourselves.  
We have sinned against you in thought, word, and deed,  
by what we have done and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
For the sake of your Son, Jesus Christ, have mercy on us.  
Forgive us, renew us, and lead us,  
so that we may delight in your will and walk in your ways,  
to the glory of your holy name. Amen.**

The joy of the Lord is your strength, and the gifts of the Holy Spirit are yours forever. Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father + Son and Holy Spirit.  
**Amen.**

WE SING THE GATHERING HYMN, ELW #401 "Gracious Spirit, Heed Our Pleading"



*Njo - o kwe - tu, Ro - ho mwe - ma, M - fa - ri - ji we - tu.*  
 1 Gra - cious Spir - it, heed our plead - ing, fash - ion us all a - new.  
 2 Come to teach us, come to nour - ish those who be - lieve in Christ.  
 3 Guide our think - ing and our speak - ing done in your ho - ly name.



*Tu - fu - ndi - she ya mbi - ngu - ni, tu - we wa - tu wa - pya.*  
 It's your lead - ing that we're need - ing, help us to fol - low you.  
 Bless the faith - ful, may they flour - ish, strength - ened by grace un - priced.  
 Mo - ti - vate all in their seek - ing, free - ing from guilt and shame.

*Refrain*



*Njo - o, njo - o, njo - o, Ro - ho mwe - ma.*  
 Come, come, come, Ho - ly Spir - it, come.



*Njo - o, njo - o, njo - o, Ro - ho mwe - ma.*  
 Come, come, come, Ho - ly Spir - it, come.

4 Not mere knowledge, but discernment,  
 nor rootless liberty;  
 turn disquiet to contentment,  
 doubt into certainty.

5 Keep us fervent in our witness,  
 unswayed by earth's allure.  
 Ever grant us zealous fitness,  
 which you alone assure.

Text: Wilson Niwagila; tr. Howard S. Olson, b. 1922  
 Music: NJOO KWETU, ROHO MWEMA, Wilson Niwagila; arr. Egil Hovland, b. 1924  
 English and Swahili text and tune © Lutheran Theological College, Makumira, Tanzania, admin. Augsburg Fortress.  
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**GREETING**

The grace of the risen Lord, Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.

**And also with you.**

**THE HYMN OF PRAISE: THIS IS THE FEAST**



**A** This is the feast of vic-to-ry for our God. Al-le-lu-ia.



**B** Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

**THE PRAYER OF THE DAY**

Let us pray. *Silence.* Mighty God, you breathe life into our bones, and your Spirit brings truth to the world. Send us this Spirit, transform us by your truth, and give us language to proclaim your gospel, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Word

**THE FIRST LESSON** is from Ezekiel, the 37<sup>th</sup> chapter.

(Ezekiel 37:1-14)

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

<sup>11</sup>Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' <sup>12</sup>Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD." The Word of the Lord. **Thanks be to God.**

+ *Silence* +

## **Psalm 104**

(Psalm 104:24-34, 35b)

<sup>24</sup>How manifold are your works, O LORD!

In wisdom you have made them all; the earth is full of your creatures.

<sup>25</sup>**Yonder is the sea, great and wide, with its swarms too many to number,  
living things both small and great.**

<sup>26</sup>There go the ships to and fro, and Leviathan, which you made for the sport of it.

<sup>27</sup>**All of them look to you to give them their food in due season.**

<sup>28</sup>You give it to them; they gather it;

you open your hand, and they are filled with good things.

<sup>29</sup>**When you hide your face, they are terrified;**

**when you take away their breath, they die and return to their dust.**

<sup>30</sup>You send forth your Spirit, and they are created;

and so you renew the face of the earth.

<sup>31</sup>**May the glory of the LORD endure forever;**

**O LORD, rejoice in all your works.**

<sup>32</sup>You look at the earth and it trembles;

you touch the mountains and they smoke.

<sup>33</sup>**I will sing to the LORD as long as I live;**

**I will praise my God while I have my being.**

<sup>34</sup>May these words of mine please God.

I will rejoice in the LORD.

<sup>35b</sup>**Bless the LORD, O my soul. Hallelujah!**

**THE SECOND READING** is from the Acts of the Apostles, the second chapter.

(Acts 2:1-21)

<sup>1</sup>When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, “Are not all these who are speaking Galileans?” <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” <sup>12</sup>All were amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup>But others sneered and said, “They are filled with new wine.”

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel:

<sup>17</sup>“In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

<sup>18</sup>Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. <sup>19</sup>And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. <sup>20</sup>The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. <sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.’”

The Word of the Lord. **Thanks be to God.**

+ *Silence* +

#### **GOSPEL ACCLAMATION**

Alleluia! Come, Holy Spirit fill the hearts of your faithful.

**Kindle the fire of your love in our hearts, Alleluia!**

**The Holy Gospel** according to John, the 15<sup>th</sup> and 16<sup>th</sup> chapters. **Glory to you, O Lord!**

[Jesus said,] <sup>26</sup>“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. <sup>27</sup>You also are to testify because you have been with me from the beginning.

<sup>16:4b</sup>“I did not say these things to you from the beginning, because I was with you. <sup>5</sup>But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ <sup>6</sup>But because I have said these things to you, sorrow has filled your hearts. <sup>7</sup>Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. <sup>8</sup>And when he comes, he will prove the world wrong about sin and righteousness and judgment: <sup>9</sup>about sin, because they do not believe in me; <sup>10</sup>about righteousness, because I am going to the Father and you will see me no longer; <sup>11</sup>about judgment, because the ruler of this world has been condemned.

<sup>12</sup>“I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, because he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

(John 15:26-27; 16:4b-15)

The Gospel of our Lord. **Praise to you, O Christ!**

#### **TEACHING THE WORD / SERMON**

**HYMN OF THE DAY:** ELW #400 God of Tempest



1 God of tem - pest, God of whirl - wind, as on Pen - te -  
 2 God of blaz - ing, God of burn - ing, all that blocks your  
 3 God of earth - quake, God of thun - der, shake us loose from  
 4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;  
 pur - pose, purge! Through your church, Christ's liv - ing Bod - y,  
 leth - ar - gy! Break the chains of sin a - sun - der,  
 rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,  
 let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,  
 for earth's heal - ing set us free! Crum - ble walls that still di - vide us;  
 may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!  
 kin - dle us to speak your truth, kin - dle us to speak your truth!  
 make us one in Christ our Lord, make us one in Christ our Lord!  
 claim us for your king - dom's work, claim us for your king - dom's work!

*Silence for Reflection...*

I ask you to confess your faith, in the words of the Apostles' Creed:

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord.**

**He was conceived by the power of the Holy Spirit**

**And born of the virgin Mary;**

**Suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended to the dead. On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father.**

**And He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,**

**the communion of saints, the forgiveness of sins,**

**the resurrection of the body, and the life everlasting. Amen**

Empowered by the power of the Holy Spirit, we bring our prayers before God who promises to hear us and answer in steadfast love.

*A brief silence.*

Gracious God, you give the Holy Spirit to your church, filling it with many and varied gifts. In the church throughout the world, strengthen us in our visioning and dreaming, that we may discover anew the Spirit's creative work. Lord, in your mercy, **Hear our prayer.**

God of life, your mighty works are too numerous to count. The earth is full of your creatures, living things both great and small. Open your hand and give them the necessities of this life. Send your fresh Spirit over the face of the earth. Lord, in your mercy, **Hear our prayer.**

God of the nations, at the sound of the rushing wind, people speaking different languages proclaimed and heard together your deeds of power. Fill the leaders of nations with your Holy Spirit, so that they exercise your gracious will in the lives of people. Lord, in your mercy, **Hear our prayer.**

God of faithfulness, you tend to the needs of your people, even the sighs of our hearts. Hear those who cry out to you in distress. Restore to wholeness all who are in any need this day as we lift up the needs of our communities of home and work, school and learning and recreation. Hear us as we pray for...

-all who struggle with illness of body, mind or spirit...

-unity and reconciliation in the face of all that divides us, and those who divide us for power or profit...

-all who struggle to care for the needs of home and family...

-those who grieve, whether for a loved one, or for our nation's losses to pandemic, violence or disaster...

-all whose hearts are hardened to the needs around them from fear, selfishness, apathy or any reason...

Heal us, bring us to wholeness and new life. Lord, in your mercy, **hear our prayer.**

God of hope, those who have died in you raise their eternal song of praise. We give you thanks for the many gifts of your people and rejoice in the witness of your saints who were witnesses through word and action. Lord, in your mercy, **Hear our prayer.**

In the hope of new life in Christ, we raise our prayers to you, trusting in your never-ending goodness and mercy, crying out in hope and joy to you, O Christ, and to the Father evermore:

**Amen! Alleluia, Amen!**

## Meal

### THE PEACE

The peace of the Lord be with you always. **And also with you.**

### OFFERTORY, AS WE GATHER OUR TITHES AND OFFERINGS / ANTHEM

*We offer our love, obedience and lives in thanksgiving as a response to God's gifts and mercies. In-House the offering plate is set by the baptismal font. If you are worshipping remotely tithes and offerings may be gathered and given by mail, given online at [christpipersville.org](http://christpipersville.org) or using the QR code.*

*The Table is prepared*



### OFFERTORY

Create in me a clean heart, O God, **and renew a right spirit within me**

Cast me not away from your presence, **and take not your Holy Spirit from me**

Restore to me the joy of your salvation, **and uphold me with your free Spirit. Amen.**

### OFFERTORY PRAYER

God of love, **you call us beloved children and welcome us to your table.**

**Receive our lives and the gifts we offer.**

**Abide with us and send us in service to a suffering world;**

**for the sake of your beloved Child, Jesus Christ. Amen.**

### GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is right and a joyful thing to give you thanks O God, holy, almighty and merciful, for your love is poured out in blessings without measure in the life, death and resurrection of Jesus, the glory of the Ascension, and the Spirit poured out with power on the Church.

Gathered around this table we celebrate Christ's presence among us as He commanded in the night in which He was betrayed,

He took bread, and gave thanks; broke it, and gave it to his disciples, saying:  
“Take and eat; this is my body, given for you. Do this for the remembrance of me.”

Again, after supper, He took the cup, gave thanks, and gave it for all to drink,  
saying: “This cup is the new covenant in my blood, shed for you and for all people  
for the forgiveness of sin. Do this for the remembrance of me.”

God of resurrection and new life we remember and we pray:

Pour out your Holy Spirit on us and on these gifts of bread and wine.  
and bless this feast. Grace our table with your presence  
and reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us and nourish with these gifts of bread and wine  
strengthened to live out your mercy, justice and love.

With the whole people of God, we give thanks  
praying with trust and hope for the coming of the Kingdom  
in the words our Savior taught us:

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, forever and ever.  
Amen**

#### **AGNUS DEI**

Lamb of God, you take away the sin of the world; **have mercy on us.**

Lamb of God, you take away the sin of the world; **have mercy on us.**

Lamb of God, you take away the sin of the world; **grant us peace. Amen!**

#### **INVITATION TO HOLY COMMUNION**

Alleluia! Christ our Passover has been sacrificed for us.

**Therefore let us keep the feast. Alleluia!**

*We share in the Lord's Body and Blood. Pastor will say:*

This is the Body and Blood of Christ, given and shed for you!

*Then consume the Sacrament as you desire. Silence for prayer and reflection as we commune. Then:*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen**

#### **THE POST-COMMUNION PRAYER**

Let us pray: Wellspring of hope,

**All of creation sings for joy in the risen life of Jesus. Fill our hearts with your power and peace that we  
may care for one another in love, together thrive in new life and be a blessing to the world. Through  
Jesus Christ, our risen Lord, we pray. Amen!**

## Sending

#### **THE BENEDICTION**

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.  
The Lord look upon you with favor + and give you peace. **Amen**

**THE SENDING HYMN** ELW #582 “Holy Spirit, Ever Dwelling”

1 Ho-ly Spir-it, ev-er dwell-ing in the ho-liest realms of light;  
 2 Ho-ly Spir-it, ev-er liv-ing as the church's ver-y life;  
 3 Ho-ly Spir-it, ev-er work-ing through the church's min-is-try;

Ho-ly Spir-it, ev-er brood-ing o'er a world of gloom and night;  
 Ho-ly Spir-it, ev-er striv-ing through us in a cease-less strife;  
 quick-'ning, strength-'ning, and ab-solv-ing, set-ting cap-tive sin-ners free;

Ho-ly Spir-it, ev-er rais-ing those of earth to thrones on high;  
 Ho-ly Spir-it, ev-er form-ing in the church the mind of Christ:  
 Ho-ly Spir-it, ev-er bind-ing age to age and soul to soul

liv-ing, life-im-part-ing Spir-it, you we praise and mag-ni-fy.  
 you we praise with end-less wor-ship for your gifts and fruits un-priced.  
 in com-mu-nion nev-er end-ing, you we wor-ship and ex-tol.

Text: Timothy Rees, 1874–1939, alt.  
 Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710; arr. Julius Röntgen, 1855–1932

## THE DISMISSAL

Alleluia! Go in peace, and tell the news that Christ is risen.

**Christ is risen indeed. Alleluia!**

## THE POSTLUDE

### WORSHIP ACKNOWLEDGMENTS AND CREDITS:

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## Christ Evangelical Lutheran Church

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### The Announcements

**LIVE-STREAMED WORSHIP** can be seen on Facebook Live. Watch your email for links to the live-streamed service and the recorded service to be posted to our website ([www.christpipersville.org](http://www.christpipersville.org)).

**THE MAY BULLETINS** are presented to the Glory of God in Memory of Michael & Mary Kondyra, and George, Mildred & Bruce Hopf & in Honor of our Children & Grandchildren given by Rick & Genya Hopf.

**REMEMBER IN YOUR PRAYERS** – The prayer list is printed in the newsletter and is posted on the bulletin board. In addition, please remember Adrian (H,R,St), Sonja Hadland (H,R,St), William Mackey (R,St) and the family and friends of Katherine Schmidt (esp. daughter Mary Hurley & family) and Frank Kramer as they mourn their deaths. Please contact the church office, 215-766-8730 or e-mail, with any prayer needs. Names will remain on the prayer list for one month unless a new request is made.

**LAWN MOWING VOLUNTEERS NEEDED** – There’s a sign-up sheet on the bulletin board or you may call or e-mail the church office or use the link in your email to volunteer for a week. Equipment is provided (or bring your own) & training is available (see Paul Gruver).

**BLESSINGS BY THE BOX** - We will again be offering assistance to local Tincum families facing food insecurity this summer. However, due to COVID-19 restrictions we will be distributing Giant gift cards instead of actual food items. If you wish to make a monetary donation, please place your donation in an envelope marked “Blessings by the Box” and either mail it or drop it off at the church by *June 15th*. We will be distributing the gift cards in late June. Thank you!

**WHAT TO WATCH** - Looking for something new to watch or want to recommend something? Send your recommendation to [christpipersville@gmail.com](mailto:christpipersville@gmail.com). We'll post one family recommendation a week here in this spot. This week’s recommendation is from Deb Zearfoss Davis: *The Story of God*. “It’s a series narrated by Morgan Freeman. Each episode is a topic such as creation, life after death, etc. Then the show explores the topic through a variety of religions. Very enlightening. It doesn’t try to make you believe in any specific religion.”

**PLANT SALE:** Kathy Brown’s niece is selling organically grown vegetable and herb heirloom and non-gmo hybrid plants. Stop by the Brown’s house on weekends or see Kathy Brown for more details.

**CONGRATULATIONS TO** Stacey Hanisak and Thomas Shiiba on their marriage on May 15<sup>th</sup>!

#### *Week of May 23<sup>rd</sup> at a Glance*

Sun. 05/23 The Day of Pentecost: 9:30AM In-Person and Live-Streamed Worship  
Tues. 05/25 Happy Birthday, Kelly Szymanowski!  
Wed. 05/26 Happy Birthday, Henry Bechtold!  
Thur. 05/27 8:30AM Morning Prayer; 9AM Bible Study  
Office Closed (Cindy out of office)  
Happy Birthday, John Cole!  
Fri. 05/28 Office Closed – Pastor’s Day Off  
Sun. 05/30 The Holy Trinity: 9:30AM In-Person and Live-Streamed Worship