



April 19, 2026 The 3rd Sunday of Easter Worship at 9:30 a.m.

Gathering

Today's gospel begins with two disciples walking to Emmaus, overcome with sadness, loss, and disappointment. They had hoped Jesus, who was crucified, would be the one to redeem Israel! Yet the risen Christ walks with them and then opens their eyes in the breaking of the bread. Each Sunday our hearts burn within us as the scriptures are proclaimed and Christ appears to us as bread is broken and wine is poured.

*Our worship order is contained in this booklet. The people's parts are indicated by **bold** type. The red hardback hymnal, *Evangelical Lutheran Worship*, is our main worship resource for hymns and song. You can find hymns in the second half of the book and are numbered at the top of each hymn. Occasionally, worship may veer from the printed bulletin – just follow the Spirit!*

A warm welcome whether you are joining us in-house or by social media. Our prayer is that worship today will be a blessing as we sing and pray and hear God's Word together. We welcome you to the Lord's Table this morning. Christ Church is a family of faith deeply rooted in our upper Bucks communities, supporting one another in faith, working together to serve God.

Please take this weekly resource home with you – use it to take notes, jot down reminders, pray, remember dates. You can call (215.766.8730) or email (christpipersville@gmail.com) for prayer needs. In an emergency, please call the parsonage at 267-362-8129.

WELCOME AND WORSHIP ANNOUNCEMENTS

THE PRELUDE: time for prayer and preparation.

Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

We are gathered in the name of the Father, + Son, and of the Holy Spirit. **Amen.**

In baptism, by water and the Word, God liberates us from sin and death,
joining us to the resurrection life of our Lord Jesus Christ.

May God's Easter promise be renewed in us
as we make confession, proclaim our faith and renew our baptismal covenant.

-Silence -

Gracious God: **you raised your Son to free us from bondage to sin and death. We confess that we too often have chosen to remain captive to sin, doubt and fear. Father, forgive us for Jesus' sake, and enable us by His resurrection power to live in holy freedom, no longer for ourselves but for Him. Amen.**

We have confessed our sin.

In Easter hope do you reject the devil and all his empty promises,
renouncing the ways of sin that draw you from God?

I do, by the grace of God, and the power of the resurrection.

Walking with God's people, will you seek His ways,
showing His saving grace by faith-filled word and action?

We will, by the grace of God, and the power of the Holy Spirit.

Brothers and sisters in Christ, hear the good news: God raised Jesus from the dead so that we might have forgiveness of our sins, and live in faith and hope. By the precious blood of Christ, I declare to you that your sins are forgiven! Let your light so shine before others that they may see your good works and praise our Father in heaven.

Blessed be God, forever! Alleluia! Amen!

WE SING THE GATHERING HYMN: ELW #377, ALLELUIA, JESUS IS RISEN



1 Al - le - lu - ia! Je - sus is ris - en!
2 Walk - ing the way, Christ in the cen - ter
3 Je - sus the vine, we are the branch - es;
4 Weep - ing, be gone; sor - row, be si - lent:
5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!
tell - ing the sto - ry to o - pen our eyes;
life in the Spir - it the fruit of the tree;
death put a - sun - der, and Eas - ter is bright.
gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!
break - ing our bread, giv - ing us glo - ry:
heav - en to earth, Christ to the peo - ple,
Cher - u - bim sing: O grave, be o - pen!
riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!
Je - sus our bless - ing, our con - stant sur - prise.
gift of the fu - ture now flow - ing to me.
Clothe us in won - der, a - dorn us in light.
sing with cre - a - tion to God the I AM!



Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, b. 1926
Music: David N. Johnson, 1922-1987
Text © 1995 Augsburg Fortress.
Music © 1969 *Contemporary Worship 1*, admin. Augsburg Fortress.

GREETING

The grace of the risen Lord, Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all. **And also with you.**

THE HYMN OF PRAISE: THIS IS THE FEAST



1 This is the feast of vic-to-ry for our God. Al-le-lu-ia.



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



2 Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

THE PRAYER OF THE DAY

Let us pray. *Silence- The Prayer of the Day is offered. We join our hearts in silent prayer. It concludes: ... one God, now and forever. Amen.*

Word

Please be seated.

THE FIRST LESSON is from the Acts of the Apostles, the 2nd chapter. (Acts 2:14, 36-41)

^{14a}Peter, standing with the eleven, raised his voice and addressed [the crowd], ³⁶“Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

³⁷Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” ³⁸Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. ³⁹For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” ⁴⁰And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” ⁴¹So those who welcomed his message were baptized, and that day about three thousand persons were added. The Word of the Lord. **Thanks be to God.**

Silence for Reflection

PSALM 116 is read responsively by verse.

¹I love the LORD, who has heard my voice,
and listened to my supplication,

²**for the LORD has given ear to me
whenever I called.**

³The cords of death entangled me;
the anguish of the grave came upon me;
I came to grief and sorrow.

⁴**Then I called upon the name of the LORD:
“O LORD, I pray you, save my life.”**

¹²How shall I repay the LORD
for all the good things God has done for me?

¹³**I will lift the cup of salvation
and call on the name of the LORD.**

¹⁴I will fulfill my vows to the LORD
in the presence of all God’s people.

¹⁵**Precious in your sight, O LORD,
is the death of your servants.**

¹⁶O LORD, truly I am your servant;
I am your servant, the child of your handmaid;
you have freed me from my bonds.

¹⁷**I will offer you the sacrifice of thanksgiving
and call upon the name of the LORD.**

¹⁸I will fulfill my vows to the LORD
in the presence of all God’s people,

¹⁹**in the courts of the LORD’s house,
in the midst of you, O Jerusalem. Hallelujah! Amen.**

Silence for Reflection

THE SECOND LESSON is from 1 Peter, the first chapter. (1 Peter 1:17-23)

¹⁷If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. ¹⁸You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, ¹⁹but with the precious blood of Christ, like that of a lamb without defect or blemish. ²⁰He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. ²¹Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

²²Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love,

love one another deeply from the heart. ²³You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God. The Word of the Lord. **Thanks be to God.**

Please stand.

SERMON SONG: #364, vs 1 *before the Gospel*

**Christ has arisen, alleluia.
Rejoice and praise him, alleluia.
For our redeemer burst from the tomb,
even from death, dispelling its gloom.**

Refrain:

***Let us sing praise to him with endless joy.
Death's fearful sting he has come to destroy.
Our sin forgiving, alleluia!
Jesus is living, alleluia!***

THE HOLY GOSPEL according to Luke, the 24th chapter. **Glory to you, O Lord!** (Luke 24:13-35)

¹³Now on that same day [when Jesus had appeared to Mary Magdalene,] two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴and talking with each other about all these things that had happened. ¹⁵While they were talking and discussing, Jesus himself came near and went with them, ¹⁶but their eyes were kept from recognizing him. ¹⁷And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. ¹⁸Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" ¹⁹He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²²Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." ²⁵Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! ²⁶Was it not necessary that the Messiah should suffer these things and then enter into his glory?" ²⁷Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

²⁸As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. ³⁰When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹Then their eyes were opened, and they recognized him; and he vanished from their sight. ³²They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" ³³That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. ³⁴They were saying, "The Lord has risen indeed, and he has appeared to Simon!" ³⁵Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread. The Gospel of our Lord. **Praise to you, O Christ!**

**"Go spread the news: he's not in the grave.
He has arisen this world to save.
Jesus' redeeming labors are done.
Even the battle with sin is won." Refrain**

***Let us sing praise to him with endless joy.
Death's fearful sting he has come to destroy.
Our sin forgiving, alleluia!
Jesus is living, alleluia!***

Please be seated

TEACHING THE WORD / SERMON

HYMN OF THE DAY: ELW #522, AS WE GATHER



1 As we gath-er at your ta - ble, as we lis - ten to your word,
2 Turn our wor-ship in - to wit-ness in the sac - ra - ment of life;
3 Gra - cious Spir - it, help us sum-mon oth-er guests to share that feast



help us know, O God, your pres-ence; let our hearts and minds be stirred.
send us forth to love and serve you, bring-ing peace where there is strife.
where tri - um-phant Love will wel-come those who had been last and least.



Nour-ish us with sa - cred sto - ry till we claim it as our own;
Give us, Christ, your great com-pas-sion to for - give as you for - gave;
There no more will en - vy blind us nor will pride our peace de - stroy,



teach us through this ho - ly ban-quet how to make Love's vic - t'ry known.
may we still be - hold your im - age in the world you died to save.
as we join with saints and an - gels to re - peat the sound-ing joy.

Text: Carl P. Daw Jr., b. 1944

Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenliedes en Contradansen*, 1710

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We confess our faith in the words of the Apostles' Creed.

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, God's only Son, our Lord.

He was conceived by the power of the Holy Spirit

And born of the virgin Mary;

Suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

And He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen.

Please stand at pastor's invitation.

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

We join our hearts in prayer for one another, those in need, and all of God's creation. Each petition concludes:

*'...in your mercy, **Hear our prayer.**'*

The prayers conclude:

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior. **Amen.**

Meal

THE PEACE

The peace of the Lord be with you always. **And also with you.**

We greet one another in peace saying, "Peace be with you" or similar words. Please feel free to step out of your pew. We greet one another with a handshake, a wave or even a touchless greeting such as a little bow or a hand placed over your heart.

COLLECTION OF OUR TITHES AND OFFERINGS

We offer our love, obedience and lives in thanksgiving as a response to God's gifts and mercies.

In-House the offering is collected. In house or joining us online, tithes and offerings may be gathered and given by mail, given online at christpipersville.org or using the QR code.



THE OFFERTORY

Cre-ate in me a clean heart, O God, and re-new a right
spir-it with-in me. Cast me not a-way from your pres-ence, and take
not your Ho-ly Spir-it from me. Re-store to me the joy of
your sal-va-tion, and up-hold me with your free Spir-it.

OFFERTORY PRAYER

Let us pray. *silence* Living God,

You gather the wolf and the lamb to feed together

in your peaceable reign, and you welcome us all at your table.

Reach out to us through this meal, and show us your wounded and risen body,

that we may be nourished and believe in Jesus Christ, our Savior and risen Lord. Amen.

We join our hearts in silent prayer as the Table is prepared.

THE GREAT THANKSGIVING:

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is our right, our duty, and our great joy to thank and praise You, O God
for the glorious resurrection of our Lord.

By his death he has destroyed death,
and by his rising has brought us to new and eternal life.

And so, with Mary Magdalene and Peter,
with the Church on earth and the hosts of heaven,
we praise your name and join their unending song:

**Holy are you, Lord! Holy are you, God of power and might!
Heaven and earth are full of your glory!**

Blessed is He who comes in the Name of our God!
Hosanna in the highest!

EUCCHARISTIC PRAYER

You are indeed holy, O God, the wellspring of all holiness.
We praise you for the gift of creation, the work of your hands,
so wondrously formed in holiness and beauty.
When humanity turned away in sin you restored us
by the cross and resurrection of Jesus.

That in forgiveness and joy we might thrive, giving thanks and remembering:

That on the night he was betrayed, our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup and gave thanks,
and gave it for all to drink, saying: This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

In obedience and thanksgiving, we remember the great and mighty acts of God, and proclaim the mystery and
promise of our faith:

Christ has died. Christ is risen. Christ will come again.

Proclaiming all glory and honor is yours through the Holy Spirit, O God,
we offer our prayer in the name of Christ,
who taught us to pray:

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

THE AGNUS DEI: JUST AS I AM, #592

**Just as I am, without one plea / but that thy blood was shed for me,
and that thou bidst me come to thee / O Lamb of God, I come, I come.**

**Just as I am, thy love unknown / hath broken every barrier down;
now, to be thine, yea thine alone / O Lamb of God, I come, I come.**

INVITATION TO COMMUNION

Alleluia! Christ our Passover has been sacrificed for us.
Therefore let us keep the feast. Alleluia!

Please be seated.

THE COMMUNION

*We share in the Lord's Body and Blood. All who believe that Jesus Christ is Lord, and that He is truly present in the forms of bread and wine are invited to commune. You are welcome-this is the Lord's Table and He invites you! If you have taken an elements cup and prefer to commune where you are seated, please commune at any time after the invitation. The elements are offered with the words: "The Body of Christ given for you" and "The Blood of Christ shed for you". The recipient may respond "**Amen**".*

The musicians are communed first, followed by the organ side then the pulpit side. Please come forward by the center aisle and receive the Host from Pastor. Then move towards the side aisle to receive the Wine by intinction, dipping the Host into cup, and returning to the pew by the side aisle.

The hymn during communion is #481, Come to the Table



Come to the ta - ble of mer - cy, pre - pared with the wine and the bread.



All who are hun - gry and thirst - y, come, and your souls will be fed.



Come at the Lord's in - vi - ta - tion; re - ceive from his nail - scarred hand.



Eat of the bread of sal - va - tion; drink of the blood of the Lamb.

*Following communion there is time for prayer and reflection as the altar is cleared and the chalice vested.
Following communion and the hymn, please stand at Pastor's invitation.*

The body and blood of our Lord Jesus Christ strengthen you
and keep you in his grace. **Amen.**

THE POST-COMMUNION PRAYER

Let us pray: Eternal God, living Savior,

All of creation sings for joy at the risen life of Jesus.

**Fill our hearts with your power and peace, and send us forth renewed and rejoicing
to be a blessing to the world, through Jesus Christ, our risen Lord, we pray. Amen!**

Sending

THE BENEDICTION

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor + and give you peace. **Amen.**

THE SENDING HYMN ELW #379, NOW THE GREEN BLADE RISES



1 Now the green blade ris - es from the bur - ied grain,
2 In the grave they laid him, love by ha - tred slain,
3 Forth he came at Eas - ter like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that he would nev - er wake a - gain,
he that for three days in the grave had lain;
your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;
laid in the earth like grain that sleeps un - seen;
raised from the dead, my liv - ing Lord is seen;
fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.

Text: John MacLeod Campbell Crum, 1872–1958
Music: NOËL NOUVELET, French carol
Text from *Oxford Book of Carols*, © Oxford University Press 1928. All rights reserved.
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THE DISMISSAL

Alleluia! Go in peace, and tell the news that Christ is risen. **Christ is risen indeed. Alleluia!**

THE POSTLUDE

WORSHIP ACKNOWLEDGMENTS AND CREDITS:

The ordo is the traditional liturgy of Holy Communion.

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Christ Evangelical Lutheran Church

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The Rev. Marie L. Caron, pastor
the people of Christ Church, ministers

Mrs. Cindy Carper, Secretary
Mrs. Kim Campbell, Council President

THE ANNOUNCEMENTS

LIVE-STREAMED WORSHIP can be seen on Facebook Live and Zoom. Watch your email for links to the live-streamed service and the recorded service to be posted to our website (www.christpipersville.org).

THE APRIL WEB SITE is sponsored by the Campbell Family in honor of all our loved ones.

THE APRIL BULLETINS are sponsored by the Szymanowski Family in honor and thanksgiving for all Christ Lutheran Church members.

WE WELCOME our special guest musicians, Friends in Blue, this morning and thank them for their musical leadership.

LECTOR: Delana Woodward

FELLOWSHIP:

REMEMBER IN YOUR PRAYERS – The prayer list is printed in the newsletter and is posted on the bulletin board. In addition, please remember Carol Mulhatten (H,R) and Rick Hadland (H,R). Please contact the church office, 215-766-8730 or e-mail, with any prayer needs. Names will remain on the prayer list for one month unless a new request is made.

FELLOWSHIP PERIOD hosts are needed. A sign-up sheet is on the bulletin board.

LECTORS: Volunteers would be appreciated to read the lessons each Sunday. A sign-up sheet is on the bulletin board & copies of the lessons are available at least a week in advance.

SPRING BOOK/SOUP/BAKE SALE continues on April 24 & 25. Sign-up sheets for volunteers to provide soup, baked goods and help in the kitchen are posted on the bulletin board.

BLESSINGS BY THE BOX – We will once again be helping local Tincum Elementary families facing food insecurity over the summer months by supplying them with Giant gift cards. We will be collecting donations through May 31st and gift cards will be distributed at the end of the school year in early June. Last year's families were most appreciative of this assistance. If you would like to help, please place your donations in an envelope and note that it's for Blessings by the Box.

BULLETIN/WEB SITE SPONSORS: You may sponsor the Sunday bulletin or the church website in honor or memory of a loved one and we'll list your gift in the bulletin as well as social media and our website. The requested donation is \$20/week for the bulletin and \$25/month for the website. Sponsorship envelopes and a sign-up sheet are posted on the bulletin board for your convenience.

VOLUNTEERS NEEDED: A volunteer is needed each week to collect the trash and place it in the trash cart after worship. Instructions are posted on the bulletin board. Your assistance would be greatly appreciated. Volunteers are also needed to fill the candles, turn off fans/lights and change the hymn board...see Pastor Caron or Kim Campbell with any questions or to volunteer.

MEALS ON WHEELS: Drivers are needed for the Tincum area on a regular basis as well as substitute drivers. Please call 215-345-6065 if you are able to deliver meals one or more times a month at lunch time.

DID YOU KNOW...Many Thrivent policy holders are eligible to designate "Thrivent Choice Dollars" to a charity of their choice. Christ Lutheran Church is one of those options. We received \$1,337.00 through this program in 2025 and \$710.00 to date in 2026.

GIANT GIFT CARDS can be purchased after worship (see Cindy Carper or Kim Szymanowski) or during the week from the church office. Gift cards are available in \$5, \$10, \$25, \$50 & \$100 denominations. Checks should be made payable to Christ Lutheran Church. (*Gift cards may not be used to purchase other gift cards.*) Giant gives 5% back to the church for every card purchased. We raised \$2,600 in 2025 and \$1,000 to date in 2026.

THE LORD’S PANTRY has a continuing need for donations. During the month of April we are collecting canned fruit and baby food, but all types of canned/dry goods are welcome (tuna, peanut butter, condiments, etc.). Donations may be placed in the pantry cabinet by the parking lot doors or contact the church office to make drop off arrangements. You may also purchase Giant gift cards to be provided to The Lord’s Pantry.

TABOR HOME SUPPORT – We have an ongoing collection of diapers (any size, except newborn) for Tabor Home. Diapers may be placed under the coat rack and will be delivered periodically to Tabor Home.

SIMPLY GIVING is a program that enables you to financially support our ministry easily, securely and faithfully. You choose the amount and the schedule: weekly, bimonthly, or monthly. You can easily change the amount or timing. You can be a blessing! Contact the church office with any questions.

The Week of April 19th at a Glance

- Sun. 04/19 The 3rd Sunday of Easter
9:30AM In-Person and Live-Streamed Worship
10:30AM Fellowship Period
Happy Birthday, Carol Hafler!
- Tues. 04/21 Happy Birthday, Lauren Evans!
- Wed. 04/22 11:00AM Ensemble Rehearsal
- Thur. 04/23 8:30AM Morning Prayer, 9:00M Bible Study
- Fri. 04/24 Office Closed, Pastor’s Day Off
10AM – 6PM Book/Bake/Soup Sale
- Sat. 04/25 9AM – 1PM Book/Bake/Soup Sale
- Sun. 04/26 The 4th Sunday of Easter
9:30AM In-Person and Live-Streamed Worship
10:30AM Fellowship Period
1:15 PM UB Conference at The Iron Pigs
Happy Anniversary, Jeff and Beth Swope!