



22 January, 2023

The 3<sup>RD</sup> Sunday after Epiphany Worship at 9:30 a.m.

## Worship Notes

Our worship order is contained in this booklet. The people's parts are indicated by **bold** type. The red hardback hymnal, *Evangelical Lutheran Worship*, is our main worship resource for hymns and song. You can find hymns in the second half of the book, and are numbered at the top of each hymn. Occasionally, worship may veer from the printed bulletin – just follow the Spirit!

This morning we're singing a new hymn to a familiar tune. Our sending hymn, "God's Work, Our Hands" is sung to the tune of "Earth and All Stars". It is from the new hymnal supplement *All Creation Sings (ACS)*. The text is by Wayne L. Wold, b. 1954, and the composer is David N. Johnson, 1922–1987. Inspired by a number of Biblical texts, it sings of and celebrates God's people's faith serving God as we serve others.

A warm welcome whether you are joining us in-house or by social media. Our prayer is that worship today will be a blessing as we sing and pray and hear God's Word together. We welcome you to the Lord's Table this morning. Christ Church is a family of faith deeply rooted in our upper Bucks communities, supporting one another in faith, working together to serve God.

*Please take this weekly resource home with you – use it to take notes, jot down reminders, pray, remember dates. You can call (215.766.8730) or email (christpipersville@gmail.com) for prayer needs. In an emergency, please call the Parsonage at 267-362-8129.*

## GATHERING

**PRELUDE:** *Worship and prayer announcements, followed by a time for prayer and centering our hearts on God.*

Blessed be the Father, and the † Son, and Holy Spirit, one God  
Whose light shines with welcoming grace  
and who calls, gathers and enlightens us. **Amen.**

Let us pray: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most holy Lord, in your mercy,  
**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen.**

WE SING THE GATHERING SONG: ELW #661, I LOVE TO TELL THE STORY



1 I love to tell the sto - ry of un - seen things a - bove,  
2 I love to tell the sto - ry: how pleas - ant to re - peat  
3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.  
what seems, each time I tell it, more won - der - ful - ly sweet!  
seem hun - ger - ing and thirst - ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;  
I love to tell the sto - ry, for some have nev - er heard  
And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long - ings as noth - ing else would do.  
the mes - sage of sal - va - tion from God's own ho - ly word.  
I'll sing the old, old sto - ry that I have loved so long.

*Refrain*



I love to tell the sto - ry; 'twill be my theme in glo - ry



to tell the old, old sto - ry of Je - sus and his love.

**GREETING AND PRAYER OF THE DAY**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

Let us pray. *Silence* Lord God, your lovingkindness always goes before us and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord. **Amen.**

# WORD

*Silence for reflection follows each reading*

**THE FIRST READING** is from Isaiah, the 9<sup>th</sup> chapter. (Isaiah 9:1-4)

<sup>1</sup>There will be no gloom for those who were in anguish. In the former time [the LORD] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. <sup>2</sup>The people who walked in darkness have seen a great light; those who lived in a land of deep darkness— on them light has shined. <sup>3</sup>You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. <sup>4</sup>For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.” The Word of the Lord. **Thanks be to God.**

**PSALM 27** is read responsively.

<sup>1</sup>The LORD is my light and my salvation; whom then shall I fear?

The LORD is the stronghold of my life; of whom shall I be afraid?

<sup>4</sup>**One thing I ask of the LORD; one thing I seek;  
that I may dwell in the house of the LORD all the days of my life;  
to gaze upon the beauty of the LORD and to seek God in the temple.**

<sup>5</sup>For in the day of trouble God will give me shelter,  
hide me in the hidden places of the sanctuary, and raise me high upon a rock.

<sup>6</sup>**Even now my head is lifted up above my enemies who surround me.  
Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing;  
I will sing and make music to the LORD.**

<sup>7</sup>Hear my voice, O LORD, when I call; have mercy on me and answer me.

<sup>8</sup>**My heart speaks your message - “Seek my face.” Your face, O LORD, I will seek.**

<sup>9</sup>Hide not your face from me, turn not away from your servant in anger.

Cast me not away - you have been my helper;  
forsake me not, O God of my salvation. **Amen.**

**THE SECOND READING** is from 1 Corinthians, the 1<sup>st</sup> chapter. (1 Corinthians 1:10-18)

<sup>10</sup>Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. <sup>11</sup>For it has been reported to me by Chloe’s people that there are quarrels among you, my brothers and sisters. <sup>12</sup>What I mean is that each of you says, “I belong to Paul,” or “I belong to Apollos,” or “I belong to Cephas,” or “I belong to Christ.” <sup>13</sup>Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? <sup>14</sup>I thank God that I baptized none of you except Crispus and Gaius, <sup>15</sup>so that no one can say that you were baptized in my name. <sup>16</sup>(I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) <sup>17</sup>For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

<sup>18</sup>For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. The Word of the Lord. **Thanks be to God.**

## **GOSPEL ACCLAMATION**

Alleluia, alleluia! The LORD is my light and my salvation;  
whom then shall I fear?

**The LORD is the stronghold of my life; of whom shall I be afraid? Alleluia, alleluia!**

**THE HOLY GOSPEL** according to Matthew, the fourth chapter. (Matthew 4:12-23)

<sup>12</sup>Now when Jesus heard that John had been arrested, he withdrew to Galilee. <sup>13</sup>He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, <sup>14</sup>so that what had been spoken through the prophet Isaiah might be fulfilled: <sup>15</sup>“Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—<sup>16</sup>the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.”

<sup>17</sup>From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

<sup>18</sup>As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. <sup>19</sup>And he said to them, “Follow me, and I will make you fish for people.” <sup>20</sup>Immediately they left their nets and followed him. <sup>21</sup>As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. <sup>22</sup>Immediately they left the boat and their father, and followed him.

<sup>23</sup>Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people. The Gospel of our Lord!

**Praise to you, O Christ!**

*Please join Pastor in silent prayer as we prepare for:*

**TEACHING THE WORD (SERMON)**

**WE SING THE HYMN OF THE DAY ELW #798, WILL YOU COME AND FOLLOW ME**



1 “Will you come and fol - low me if I but call  
 2 “Will you leave your - self be - hind if I but call  
 3 “Will you let the blind - ed see if I but call  
 4 “Will you love the you you hide if I but call  
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't  
 your name? Will you care for cruel and  
 your name? Will you set the pris - 'ners  
 your name? Will you quell the fear in -  
 my name. Let me turn and fol - low



know and nev - er be the same?  
 kind and nev - er be the same?  
 free and nev - er be the same?  
 side and nev - er be the same?  
 you and nev - er be the same.



Will you let my love be shown, will you let my  
 Will you risk the hos - tile stare, should your life at -  
 Will you kiss the lep - er clean, and do such as  
 Will you use the faith you've found to re - shape the  
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be  
 tract or scare? Will you let me an - swer  
 this un - seen, and ad - mit to what I  
 world a - round, through my sight and touch and  
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"  
 pray'r in you and you in me?"  
 mean in you and you in me?"  
 sound in you and you in me?"  
 grow in you and you in me.

Let us confess our faith.

**We believe in one God,  
the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### **THE PRAYERS OF THE CHURCH**

Called together to follow Jesus, we pray for the church, those in need, and all of God's creation.

*A brief silence. The invitation: '... at this time, for what else shall we pray?' is followed by a time to offer our own petitions aloud or in silence. Each petition concludes:*

Lord, in your mercy, **hear our prayer.**

*We offer these prayers for your devotions. The prayers offered on Sunday may differ.*

Make your church one in purpose, proclaiming the message of the cross. Help us to work together across differences. Energize our partnerships between congregations, synods, denominations and judicatories. Lord, in your mercy, **Hear our prayer.**

We rejoice at the bounty of your creation. Fill the land and sea with your abundance. Bless harvests in the southern hemisphere and fallow fields in the northern hemisphere. Equip farmers to till and keep the earth sustainably. Lord, in your mercy, **Hear our prayer.**

In Christ your reign comes near and calls all to repentance. Break the rod of the oppressor in every nation. Dispel the shadow of death in places of war and persecution. Grant us leaders who lift the yokes that burden those in need. Lord, in your mercy, **Hear our prayer.**

Be a stronghold for those in trouble and a rock for all who are afraid. Rouse communities to care for neighbors who need shelter, are facing maltreatment, or are isolated and lonely. (*Especially we pray for . . .*) Lord, in your mercy, **Hear our prayer.**

We praise you for the faithful who have gone ahead of us, both famous and unknown. Help us to leave our nets and follow, and bring us with them to the fullness of your promise of eternal life. Lord, in your mercy,

## Hear our prayer.

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior. **Amen.**

## MEAL

### THE PEACE

The peace of the Lord be with you always. **And also with you.**

*We greet one another in peace saying, "Peace be with you" or similar words with a wave, placing a hand over our hearts, even a little bow in whatever touchless way you choose.*

### OFFERTORY/ANTHEM

*We offer our love, obedience and lives in thanksgiving as a response to God's gifts and mercies. The ushers will be gathering the offering, and in- house or joining us online, tithes and offerings may be gathered and given online at [christpipersville.org](http://christpipersville.org), using the QR code, or mailed.*



### THE OFFERTORY: CREATE IN ME



Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your pres - ence, and take  
not your Ho - ly Spir - it from me. Re - store to me the joy of  
your sal - va - tion, and up - hold me with your free Spir - it.

Let us pray. God our provider,  
**You have not fed us with bread alone,  
but with words of grace and life.**

**Bless us and these your gifts, which we receive from your bounty,  
through Jesus Christ our Lord. Amen.**

*The Table is prepared as we pray and prepare our hearts.*

### THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is right, it is our duty and our great joy to praise You, O God, for Jesus the Word made flesh, the One who is the Alpha and Omega, our light in the darkness.

For in the night in which He was betrayed, Our Lord Jesus took bread, and gave thanks; broke it, gave it to his disciples, saying: "Take and eat; this is my body, given for you.  
Do this for the remembrance of me."

Again, after supper, He took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

As we reach out for these gifts of Bread and Wine we trust his promise to come again, waiting in hope for that day when all creation will rejoice in His holy and life-giving light:

**Amen! Come, Lord Jesus!**

Come, Lord Jesus! Bless us and this meal, that we may be light for the world. Hear us as we join our voices in obedience and hope to pray:

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come,**

**thy will be done on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**forever and ever. Amen.**

#### LAMB OF GOD



- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;



you suf - fered death our lives to save: have mer - cy now, we pray.  
you set us free from guilt and grave: have mer - cy now, we pray.  
e - ter - nal peace with God you made: give us your peace, we pray.

Behold the Lamb of God, given and shed for you! These are the gifts of God  
for the people of God. Come to the table of the Lord, for all is ready.

**We shall come with joy! Alleluia, Amen.**

#### THE COMMUNION

*All who believe that Jesus Christ is Lord, and that He is truly present in the forms of bread and wine are invited to commune. You are welcome-this is the Lord's Table and He invites you! If you have taken an elements cup and prefer to commune where you are seated, please commune at any time after the invitation that you wish.*

The musicians will be communed first. Then the congregation comes forward by the center aisle, the organ side first, and then the pulpit side. Receive the Host (bread) from Pastor, with the words, 'The body of Christ, given for you.' The assistant offers the chalice of wine for intinction, (dipping the bread into the wine) with the words: 'The blood of Christ, shed for you.' The communicant may say: Amen. Please return to your pew by the side aisle. Anyone, child or adult, who does not wish to take communion is invited to come forward, hands folded, to receive a blessing, or remain seated and commune by prayer.

The communion canticle, #487, What Feast of Love is sung while the Table is cleared, followed by silence for prayer and reflection.



- 1 What feast of love is of - fered here, what ban-quet come from heav - en?
- 2 What light of truth is of - fered here, what cov - e - nant from heav - en?
- 3 What wine of love is of - fered here, what crim-son drink from heav - en?



What food of ev - er - last-ing life, what gra - cious gift is giv - en?  
 What hope of ev - er - last-ing life, what won-drous word is giv - en?  
 What stream of ev - er - last-ing life, what pre - cious blood is giv - en?



This, this is Christ the king, the bread come down from heav - en.  
 This, this is Christ the king, the sun come down from heav - en.  
 This, this is Christ the king, the sweet - est wine of heav - en.



Oh, taste and see and sing! How sweet the man - na giv - en!  
 Oh, see and hear and sing! The Word of God is giv - en!  
 Oh, taste and see and sing! The Son of God is giv - en!

## SENDING

### TABLE BLESSING

May the body and blood of our Lord Jesus Christ  
 strengthen you and keep you in his grace. **Amen!**

### POST-COMMUNION PRAYER

Let us pray. -Silence- We give you thanks, almighty God,  
**that you have refreshed us through the healing power of this gift of life.**

**In your mercy, strengthen us through this gift,  
 in faith toward you and in fervent love toward one another;  
 for the sake of Jesus Christ our Lord. Amen.**

### MINISTRY ANNOUNCEMENTS



## BENEDICTION

The peace of God, which surpasses all understanding,  
guard your hearts and your minds through faith in Christ Jesus;  
And the blessing of almighty God, the Father, the + Son, and the Holy Spirit, be among you and remain with  
you always. **Amen.**

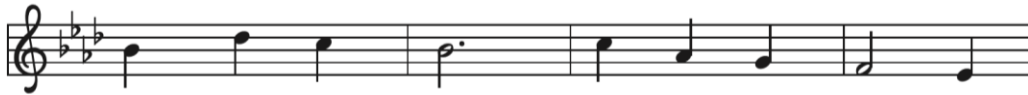
## WE SING THE SENDING HYMN, ACS #1000, GOD'S WORK OUR HANDS



1 God's work, our hands: work - ing to - geth - er,  
2 God's work, our feet: trav - 'ling to - geth - er,  
3 God's work, our voice: sing - ing to - geth - er,  
4 God is at work in and a - round us:



build - ing a fu - ture, re - pair - ing the world,  
fol - low - ing Je - sus to plac - es un - known,  
prais - ing, pro - claim - ing to all who will hear,  
seed - lings are sprout - ing and bread's on the rise!



rais - ing up homes, plant - ing new gar - dens,  
walk - ing as friends, march - ing for free - dom,  
pray - ing for peace, shout - ing for jus - tice,  
Washed and set free, hum - bled and hon - ored,



feed - ing the hun - gry and shelt - 'ring the cold.  
run - ning the race with God's fu - ture the goal.  
claim - ing God's love for the lost and the least.  
gift - ed by grace, we re - spond in God's love.



Bless, God, our hands as we work in your name,  
Bless, God, our feet as we fol - low your way,  
Bless, God, our voice as we speak in your name,  
Bless, God, our lives as we an - swer your call,



shar - ing the good news of your gos - pel.  
shar - ing the good news of your gos - pel.  
shar - ing the good news of your gos - pel.  
shar - ing the good news of your gos - pel.

## THE 2023 ANNUAL CONGREGATION MEETING

### DISMISSAL

Go in peace, serve the Lord. **Thanks be to God.**

### THE POSTLUDE

**Christ Evangelical Lutheran Church**  
353 E. Dark Hollow Rd, Pipersville PA 18947

The Rev. Marie Caron, Pastor  
Mr. Jeff Cron, Council President  
Mrs. Cynthia Carper, Parish Secretary

215. 766. 8730  
www.christpipersville.org + christpipersville@gmail.com

**WORSHIP ACKNOWLEDGMENTS AND CREDITS:**

*Every effort has been made to appropriately credit and acknowledge material within the service. We will immediately acknowledge any item inadvertently not credited, and apologize for any oversight. The ordo is the traditional liturgy of Holy Communion. The Gospel Verse and Offertory song copyright © 1978 Augsburg Fortress, used by permission of A-F license #5429-L. OneLicense #A-71138. Gospel Acclamation and "Lamb of God" copyright © 1998, Augsburg Fortress. Used by permission, One License #A-71138. The hymn during communion, What Feast of Love, Text: © 1993 Delores Duffner, admin. OCP Publications. Used by permission One License #A-71138.*

**THE ANNOUNCEMENTS**

**LIVE-STREAMED WORSHIP** can be seen on Facebook Live and Zoom. Watch your email for links to the live-streamed service and the recorded service to be posted to our website ([www.christpipersville.org](http://www.christpipersville.org)).

**FELLOWSHIP HOST:** Kim Campbell

**REMEMBER IN YOUR PRAYERS** –The prayer list is printed in the newsletter and is posted on the bulletin board. In addition, please remember Larry B (H,R), baby Jack (H,R) and Dave Conway (H,St). Please contact the church office, 215-766-8730 or e-mail, with any prayer needs. Names will remain on the prayer list for one month unless a new request is made.

**ANNUAL CONGREGATIONAL MEETING** will be held immediately following worship today. The back-up date is January 29<sup>th</sup>. Printed copies of the annual report are available on the table by the door.

**AN INVITATION:** We are exploring making the lawn above the parking lot into a meadow this spring. If you would like to hear more, have suggestions, or want to help, please join us in the downstairs parlor following the Annual Meeting and Fellowship this morning.

**SOUPER BOWL OF CARING** – We will once again be participating in this nationwide event to help fight hunger. The "soup pots" will be available on Sunday, February 12<sup>th</sup> for your monetary donations and canned goods to support our local Lord's Pantry.

**TABOR HOME SUPPORT** – We will have an ongoing collection of diapers (any size, except newborn) for Tabor Home. Diapers may be placed under the coat rack and will be delivered periodically to Tabor Home.

**The Week of January 22<sup>nd</sup> at a Glance**

Sun. 1/22 The 3<sup>rd</sup> Sunday after Epiphany  
9:30AM In-Person and Live-Streamed Worship  
10:30AM Annual Congregational Meeting  
3-5PM Girl Scouts

Mon. 1/23 Happy Birthday, Ted Leister!

Wed. 1/25 7:00PM Ensemble  
Happy Birthday, Beth Swope!

Thur. 1/26 8:30AM Morning Prayer, 9:00AM Bible Study  
Happy Birthday, David Allison!

Fri. 1/27 Office Closed – Pastor's Day Off  
Happy Anniversary, Phil and Kim Szymanowski!

Sun. 1/29 The 4<sup>th</sup> Sunday after Epiphany  
9:30AM In-Person and Live-Streamed Worship  
10:30AM (Back-up date if needed for Annual Congregational Meeting)  
Happy Birthday, Kim Szymanowski!