



Easter Sunday + The Resurrection of Our Lord

Worship at 9:30 a.m.

Gathering

WELCOME AND WORSHIP ANNOUNCEMENTS

THE PRELUDE: time for prayer and preparation. The Adult Choir & Gloria Deo Ensemble

My brothers and sisters, join our voices with the church throughout the world,
of every people and language, and proclaim the good news: Alleluia! Christ is risen.
Christ is risen indeed. Alleluia

WE SING THE GATHERING HYMN #365, JESUS CHRIST IS RISEN TODAY



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heav'n - ly king, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's king, Al - le - lu - ia!
praise him, all you heav'n - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

GREETING

The grace of the risen Lord, Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

THE HYMN OF PRAISE: THIS IS THE FEAST



A This is the feast of vic-to-ry for our God. Al-le-lu-ia.



B Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.

This is the feast of vic-to-ry for our God, for the Lamb who was slain
 has be-gun his reign. Al - le - lu - ia. Al - le - lu - ia.

THE PRAYER OF THE DAY

Let us pray *Silence-* O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Open our hearts to the new life that is ours, that every day we may rise to life, hope and peace, and let die all that is sin and death; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen**

Word

Please be seated.

THE FIRST LESSON: Isaiah 25:6-9

⁶On this mountain the LORD of hosts will make for all peoples
 a feast of rich food, a feast of well-aged wines,
 of rich food filled with marrow, of well-aged wines strained clear.

⁷And he will destroy on this mountain
 the shroud that is cast over all peoples,
 the sheet that is spread over all nations;

⁸he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,
 and the disgrace of his people he will take away from all the earth,
 for the LORD has spoken.

⁹It will be said on that day,
 Lo, this is our God; we have waited for him, so that he might save us.
 This is the LORD for whom we have waited;
 let us be glad and rejoice in his salvation.

Silence for Reflection

PSALM 118 IS READ RESPONSIBLY BY VERSE.

¹Give thanks to the LORD, for the LORD is good;
 God's mercy endures forever.

**²Let Israel now declare,
“God’s mercy endures forever.”**

**¹⁴The LORD is my strength and my song,
and has become my salvation.**

**¹⁵Shouts of rejoicing and salvation echo in the tents of the righteous:
“The right hand of the LORD acts valiantly!”**

**¹⁶The right hand of the LORD is exalted!
The right hand of the LORD acts valiantly!”**

**¹⁷I shall not die, but live,
and declare the works of the LORD.**

**¹⁸The LORD indeed punished me sorely,
but did not hand me over to death.**

**¹⁹Open for me the gates of righteousness;
I will enter them and give thanks ¹ to the LORD.**

**²⁰“This is the gate of the LORD;
here the righteous may enter.”**

**²¹I give thanks to you, for you have answered me
and you have become my salvation.**

**²²The stone that the builders rejected
has become the chief cornerstone.**

**²³By the LORD has this been done;
it is marvelous in our eyes.**

**²⁴This is the day that the LORD has made;
let us rejoice and be glad in it.**

**Glory be to the Father and to the Son and to the Holy Spirit,
As it was now and will be forever. Amen!**

Silence for Reflection

THE SECOND LESSON: 1 CORINTHIANS 15:1-8, 11

Now, brothers and sisters, I want you to remember the Gospel -the Good News- I brought to you. this Gospel that I proclaimed and that you made your own, on which you took your stand and by which your life has been saved. (assuming that your belief was the real thing and not a passing fad, that you truly believe and hold fast.) ³I passed on to you what I received, of which this was most important: that Christ died for our sins, exactly as Scriptures tell it; that he was buried and was raised to life on the third day as the

Scriptures say; and that he was seen by Peter, then by the twelve apostles, most of them still living (although a few have since died); that he then spent time with James and the rest of those he commissioned to represent him; and that he finally presented himself alive to *me*... So whether you heard it from me or from another, it's all the same: We spoke God's truth and you entrusted your lives.

Please stand.

SERMON SONG: #364, VS 1 *before the Gospel*

**Christ has arisen, alleluia.
Rejoice and praise him, alleluia.
For our redeemer burst from the tomb,
even from death, dispelling its gloom.**

Refrain:

***Let us sing praise to him with endless joy.
Death's fearful sting he has come to destroy.
Our sin forgiving, alleluia!
Jesus is living, alleluia!***

The Holy Gospel according to Luke the 24th chapter.

Glory to you, O Lord!

On the first day of the week, at early dawn, the women came to the tomb, taking the burial spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, ⁷ that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. ¹⁰ Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed an nonsense, like an idle tale to the men, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves. Then he went home, amazed at what had happened

The Gospel of our Lord. **Praise to you, O Christ!**

RESPONSE:

**"Go spread the news: he's not in the grave.
He has arisen this world to save.
Jesus' redeeming labors are done.
Even the battle with sin is won."**

Refrain

Refrain:

***Let us sing praise to him with endless joy.
Death's fearful sting he has come to destroy.
Our sin forgiving, alleluia!
Jesus is living, alleluia!***

Please be seated.

TEACHING THE WORD / SERMON

HYMN OF THE DAY: #361, THE DAY OF RESURRECTION



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,
2 Let hearts be purged of e - vil that we may see a - right
3 Now let the heav'ns be joy - ful, let earth its song be - gin,
4 All praise to God the Fa - ther, all praise to Christ the Son,



the pass - o - ver of glad - ness, the pass - o - ver of God.
the Lord in rays e - ter - nal of res - ur - rec - tion light,
the round world keep high tri - umph and all that is there - in.
all praise to God the Spir - it, e - ter - nal Three in One!



From death to life e - ter - nal, from sin's do - min - ion free,
and lis - t'ning to his ac - cents, may hear, so calm and plain,
Let all things, seen and un - seen, their notes of glad - ness blend;
Let all the ran - somed num - ber fall down be - fore the throne,



our Christ has brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and hear - ing, may raise the glad re - frain.
for Christ the Lord has ris - en, our joy that has no end!
and hon - or, pow'r, and glo - ry as - cribe to God a - lone!

Please stand at pastor's invitation

We are gathered in the name of the Father, + Son, and of the Holy Spirit. **Amen.**

In baptism, by water and the Word, God liberates us from sin and death,
joining us to the resurrection life of our Lord Jesus Christ.
May God's Easter promise be renewed in us
as we proclaim our faith and renew our baptismal covenant.

-Silence -

Do you reject the devil and all his empty promises,
renouncing the ways of sin that draw you from God?
I do, by the grace of God, and the power of the resurrection.

Walking with God's people, will you seek His ways,
showing His saving grace by faith-filled word and action?
We will, by the grace of God, and the power of the Holy Spirit.

I ask you to confess your faith, in the words of the Apostles' Creed:
Do you believe in God, the Father?
**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in God the Son?
**I believe in Jesus Christ, God's only Son, our Lord.
He was conceived by the power of the Holy Spirit
And born of the virgin Mary;
Suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
And He will come again to judge the living and the dead.**

Do you believe in God, the Holy Spirit?
**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen**

May God renew us by the life-giving Spirit of the risen Christ,
and strengthen us to walk by faith in newness of life!
Alleluia! Alleluia! Alleluia!

Meal

THE PEACE
The peace of the Lord be with you always.
And also with you.

We greet one another in peace saying, “Peace be with you” or similar words with a wave, placing a hand over our hearts, even a little bow in whatever touchless way you choose. Following the peace, please be seated.

COLLECTION OF OUR TITHES AND OFFERINGS / CHOIR ANTHEM

We offer our love, obedience and lives in thanksgiving as a response to God’s gifts and mercies. In-House the offering plate is set by the baptismal font. In house or joining us online tithes and offerings may be gathered and given by mail, given online at christpipersville.org or using the QR code.



THE OFFERTORY: HYMN #186, “Create in Me”



Cre-ate in me a clean heart, O God, and re-new a right



spir-it with-in me. Cast me not a-way from your pres-ence, and take



not your Ho - ly Spir - it from me. Re-store to me the joy of



your sal - va - tion, and up-hold me with your free Spir - it.

OFFERTORY PRAYER

Let us pray *silence*

Blessed are you, Sovereign God, ruler of heaven and earth.

Day by day you shower us with blessings, that we may thrive.

As you have blessed us, give us glad and generous hearts,

ready to praise you and to respond to those in need,

through Jesus Christ, our Savior and Lord. Amen.

We join our hearts in silent prayer as the Table is prepared

THE GREAT THANKSGIVING:

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is our right, our duty, and our great joy to thank and praise You, O God
for the glorious resurrection of our Lord.

By his death he has destroyed death,
and by his rising has brought us to new and eternal life.

And so, with Mary Magdalene and Peter,
with the Church on earth and the hosts of heaven,
we praise your name and join their unending praise:

**Holy are you, Lord! Holy are you, God of power and might!
Heaven and earth are full of your glory!**

Blessed is He who comes in the Name of our God! **Hosanna in the highest!**

EUCCHARISTIC PRAYER

You are indeed holy, O God, the wellspring of all holiness.

We praise you for the gift of creation, the work of your hands,
so wondrously formed in holiness and beauty.

When humanity turned away in sin you restored us
by cross and resurrection of Jesus.

That in forgiveness and joy we might thrive, giving thanks and remembering:

That on the night he was betrayed, our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup and gave thanks,

and gave it for all to drink, saying: This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

In obedience and thanksgiving, we remember the great and mighty acts of God, and
proclaim the mystery and promise of our faith:

Christ has died. Christ is risen. Christ will come again.

Proclaiming all glory and honor is yours through the Holy Spirit, O God, we offer our
prayer in the name of Christ, who taught us to pray:

THE LORD'S PRAYER

Our Father, who art in heaven,

**hallowed be thy name, thy kingdom come,
thy will be done on earth as it is in heaven.**

Give us this day our daily bread;

**and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen**

THE AGNUS DEI: JUST AS I AM, #592

**Just as I am, without one plea / but that thy blood was shed for me,
and that thou bidst me come to thee / O Lamb of God, I come, I come.**

**Just as I am, thy love unknown / hath broken every barrier down;
now, to be thine, yea thine alone / O Lamb of God, I come, I come.**

INVITATION TO COMMUNION

*We share in the Lord's Body and Blood. Pastor will ask us to take up our communion cup
and invite us to commune using these or similar words:*

Alleluia! Christ our Passover has been sacrificed for us.

Therefore let us keep the feast. Alleluia!

This is the Body and Blood of Christ, given and shed for you!

Take and eat, take and drink!

Please be seated.

THE COMMUNION

As the altar is cleared and the chalice vested, there is silence for prayer and reflection.

Following communion and the hymn, please stand at Pastor's invitation.

The hymn during communion is #481, Come to the Table



Come to the ta - ble of mer - cy, pre - pared with the wine and the bread.



All who are hun - gry and thirst - y, come, and your souls will be fed.



Come at the Lord's in - vi - ta - tion; re - ceive from his nail - scarred hand.



Eat of the bread of sal - va - tion; drink of the blood of the Lamb.

Please stand.

The body and blood of our Lord Jesus Christ strengthen you
and keep you in his grace. **Amen**

THE POST-COMMUNION PRAYER

Let us pray: Eternal God, living Savior,
All of creation sings for joy at the risen life of Jesus.
Fill our hearts with your power and peace,
and send us forth renewed and rejoicing,
living in new life to be a blessing to the world.
through Jesus Christ, our risen Lord, we pray. Amen!

Sending

THE BENEDICTION

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor + and give you peace. **Amen**

THE SENDING HYMN #369, CHRIST THE LORD IS RIS'N TODAY



- 1 Christ the Lord is ris'n to - day; Al - le - lu - ia!
- 2 For the sheep the Lamb has bled, Al - le - lu - ia!
- 3 Christ, the vic - tim un - de - filed, Al - le - lu - ia!
- 4 Chris-tians, on this ho - ly day, Al - le - lu - ia!



Chris-tians, has - ten on your way; Al - le - lu - ia!
sin - less in the sin - ner's stead. Al - le - lu - ia!
God and sin - ners rec - on - ciled, Al - le - lu - ia!
all your grate - ful hom - age pay; Al - le - lu - ia!



of - fer praise with love re - plete, Al - le - lu - ia!
Christ the Lord is ris'n on high; Al - le - lu - ia!
when con - tend - ing death and life, Al - le - lu - ia!
Christ the Lord is ris'n on high; Al - le - lu - ia!



at the pas - chal vic - tim's feet. Al - le - lu - ia!
now he lives, no more to die. Al - le - lu - ia!
met in strange and awe - some strife. Al - le - lu - ia!
now he lives, no more to die. Al - le - lu - ia!

THE DISMISSAL

Alleluia! Go in peace, and tell the news that Christ is risen.

Christ is risen indeed. Alleluia!

THE POSTLUDE

WORSHIP ACKNOWLEDGMENTS AND CREDITS:

The ordo is the traditional liturgy of Holy Communion.

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